

Century Bank  
5191 W Lincoln Hwy CP

92077515

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 682/3577171(RHOUGH)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PHILIP L. HOUGH AND HOLLY K. HOUGH, HUSBAND AND WIFE.

Mortgagee: LAKE MORTGAGE COMPANY

Loan Amount: 54,754.00

Date Of Mortgage: 12-02-86

Date Of Recording: 12-08-86

Document #: 889918

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

171433

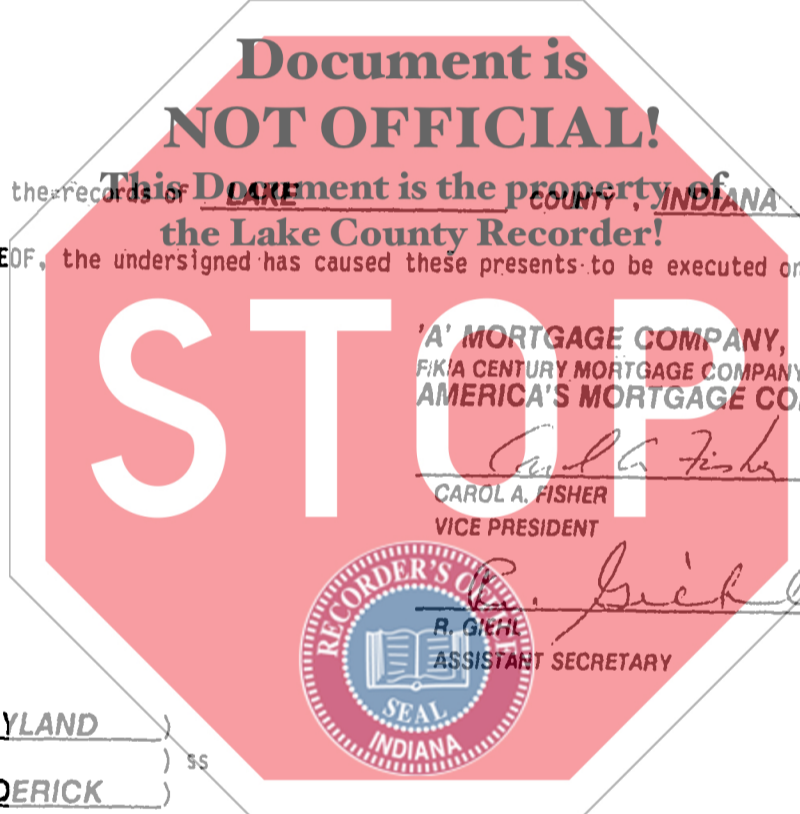
TICOR TITLE INSURANCE  
Crown Point, Indiana  
STATE OF INDIANA'S S.U.D.  
LAKE COUNTY  
FILED FOR RECORD

and recorded in the records of LAKE COUNTY, INDIANA

**Document is NOT OFFICIAL!**

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on



'A' MORTGAGE COMPANY,  
FKA CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY

*Carol A. Fisher*  
CAROL A. FISHER  
VICE PRESIDENT



*R. Giehl*  
R. GIEHL  
ASSISTANT SECRETARY



STATE OF MARYLAND )

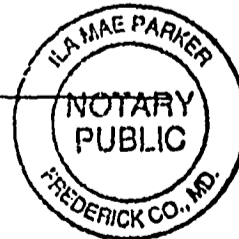
COUNTY OF FREDERICK )

On this NOVEMBER 4, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CAROL A. FISHER and R. GIEHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Ila Mae Parker*  
ILA MAE PARKER (COMMISSION EXP. 5/13/95)  
NOTARY PUBLIC



PREPARED BY:

Stacey Wright

P.O. BOX 3829  
FREDERICK, MD. 21701-0907

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