92077374

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Robert S. Henderson and Lillian-Amy Henderson, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, and America and A
tion of the United States of America, on <u>30th</u> day of <u>March</u> 19 77 in the amount of \$20,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No.400396 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
estate:
Lots Six (6) and Seven (7), in Block Two (2), Manufacturer's Addition to Griffith, as shown in Plat Book 2, page 59, in Lake County, Indiana.
IN WITHESS HUEDFOR and Continue to the continu
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 177th day of November 19 92.
This Document is the property of
the Lake County of HAMMOND
Attest:
Juga Mara Mara Mara Mara Mara Mara Mara Ma
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
OR RECOURT
STATE OF INDIANA
COUNTY OF Lake
Pofess me the windows to the William W
Before me, the undersigned, a Notary Public in and for said County, this 17th day of November, 1992, personally appeared Sherry L. Akey
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Arlana Voss Notary Public
My Commission Expires 10-3-93
County of Residence <u>Lake</u>

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn. 707 Ridge Road
Munster, IN 46321