

PEOPLES BANK, FCB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46319

#4047

6-19-65-9 462505 LD

92076168

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Charles L. David

_____ to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 22nd day of July, 1991 calling for \$ 32,000.00 and recorded in Mortgage Record No. 91037261 Document No. _____ Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary

this 23rd day of November, 1992

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank
This Document is the property of the Lake County Recorder!

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA / S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
NOV 23 2 14 PM '92
ROBERT J. DELAND
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 23rd day of November, 1992 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M Bobos
KATHLEEN M BOBOS- Notary Public

My Commission Expires 7-25-96
"Resident of PORTER County"
Prepared By: Patricia J. Mrvan

1st Add
Lots 2, 3, Block 7, Mud Water, Real Estate Co. n.
to Gary, PB 14-3

Peoples Bank, A Federal Savings Bank

700
CF