

FA6635

ASSIGNMENT OF REAL ESTATE MORTGAGE

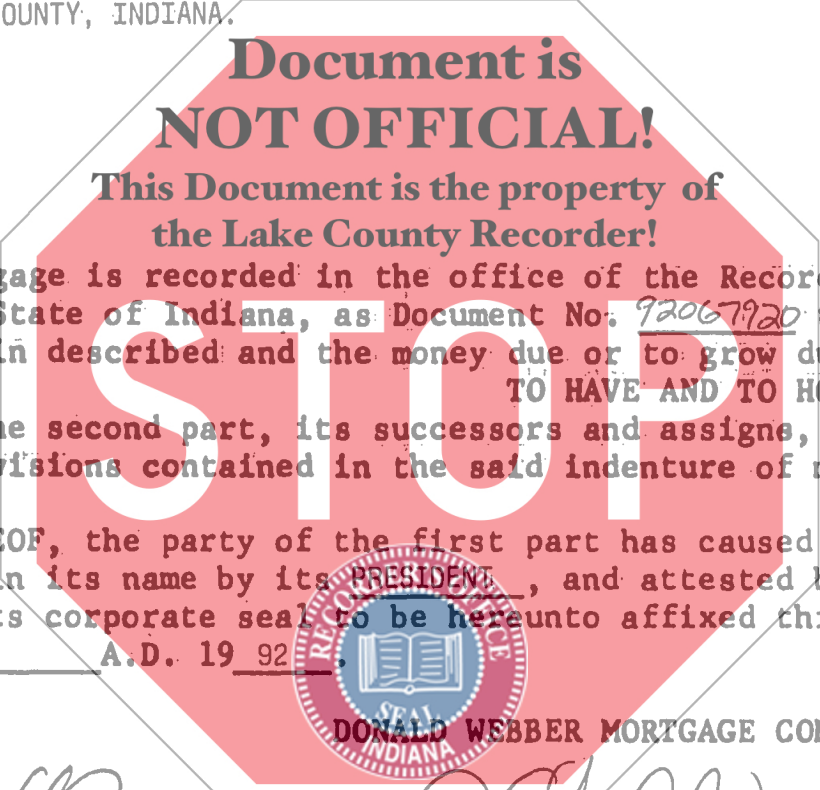
Return to:
American Title Insurance Company
5265 Commerce Drive
MORTGAGE COMPANY, INC.

92075252

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and ~~with~~ unto: Key Corp Mortgage Inc. 205 Park Club Lane Buffalo New York 14221 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21st day of OCTOBER, 1992 made by

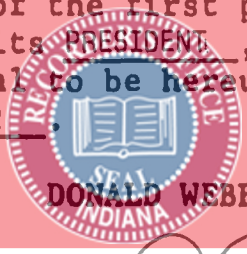
ROSE ROMANO to it, securing the payment of one promissory note therein described for the sum of SIXTY TWO THOUSAND EIGHT HUNDRED EIGHTY ONE AND NO/100----- (\$62,881.00-----) and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

LOTS 39 AND 40, BLOCK 18 IN MANUFACTURERS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 92067920 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its ~~Secretary~~ COMPLIANCE OFFICER and its corporate seal to be hereunto affixed this 21st day of OCTOBER A.D. 1992.



DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: Cynthia L. Jansky
SEAL CYNTHIA L. JANSKY, COMPLIANCE OFFICER
STATE OF INDIANA
COUNTY OF LAKE

BY: D. E. Webber
D. E. WEBBER, PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 30 1992
ROBERT J. BARNETT
RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of OCTOBER, 1992.

My Commission expires:
JANUARY 6, 1995
COUNTY OF RES.: LAKE

Donna J. Kozubal
DONNA J. KOZUBAL Notary Public

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322

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KAP