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f	GRANI	RAPIDS	County in the State of	MICHIGAN	2 59:	R REC
onvey	and: warr	'ant' to	VASKO PĖTROVSKI		12 59 PH 92	190
f '			County in the State of			
		AKE <i>n of</i> ten do:	County in the State of llars and other good	PORTER valuable con	sideration.	
-	t whereof is i te of Indiana,	•	pledged, the following Real Est	tate in LAK	E	Cou
i. 100 - 314 -	ie. Oj Indiana,	io wii:				
-	Lot No. !	Thirty-tw	(12) Qui en cento i	Ono (1) 25	ma wkod	
•				Title (III) as	markeu	
	and laid	down on	the recorded plat of	Broadmoor Su	bdivision,	
	and laid a subdiv:	down on ision of	the recorded plat of the Southwest Quarter	Broadmoor Su	bdivision, hwest Quarte	er
	and laid a subdiv:	down on ision of ton 34, Total	the recorded plat of the Southwest Quarter waship 36 North, Rand	Broadmoor Su Rof the Nort ge 8 West of	bdivision, hwest Quarte the 2nd	er
	and laid a subdiv of Section P.M., in	down on ision of lon 34 Toy Gary, t	the recorded plat of the Southwest Quarter waship 36 North, Rand ke County Tadian 200 he Lake County Reco	Broadmoor Su Rof the Nort ge 8 West of	bdivision, hwest Quarte the 2nd	er
	and laid a subdive of Section P.M., in Subject	down on ision of record of the following distribution	the recorded plat of the Southwest Quarter with 36 North, Range of County of Indian Prohe Lake County Recollowing:	A of the Nort ge 8 West of perty of order! 4.4)	bdivision, hwest Quarte the 2nd	er
	and laid a subdive of Section P.M., in Subject 1. Real	down on ision of lon 34 Too Gary, tale to the fo	the recorded plat of the Southwest Quarter with 18 North, Range of County Recorded Playable 18 North R	A of the Nort ge 8 West of perty of order! 4.41	bdivision, hwest Quarte the 2nd 4-32 axes for	er
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State of Indiana, Maricopa County, ss:	Dated this 13 Day of November 1992
Before me, the undersigned, a Notary Public in and for said County and State, this 13 day of 10/2/11/20 19 92 personally appeared:	Affect Softwich ROBERT GOJKOVICH
ROBERT GOJKOVICH	
	FINAL ACCEPTANCE FOR TAXASSER.
And acknowledged the execution of the foregoing deed. In witness	NOV 3 0 1882
whereof, I have hereunto subscribed my name and affixed my of- ficial seal. My commission expires AU 3 1993	AUDITOR LAKE COUNTY
MONITOR NOTARY Public	/
Resident of County.	01699 -

This instrument prepared by <u>FRVIN C. CARSTENSEN</u>

503 Main St., Hobart, IN 46342 - Attorney at Lau

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