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49-101-10

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# 164328915

Fairwell & Assoc  
POB 44141  
Indpls, IN 46204  
attn: Lynn Wilkins

MM/ELAM

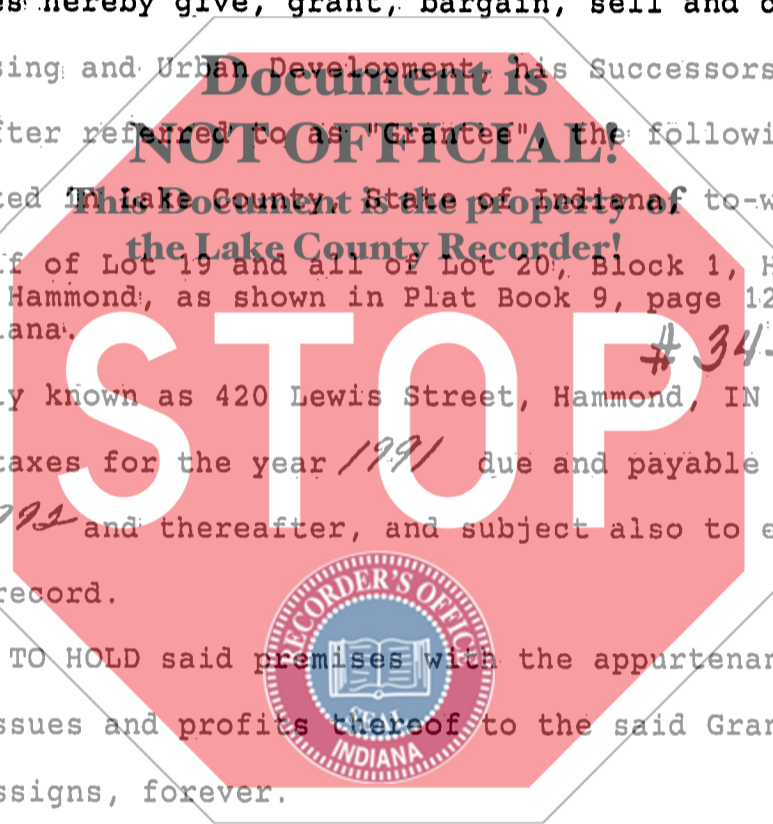
"Mail Tax Statements"  
Secretary of Housing and Urban  
Development, Attn: Single Family  
Disposition Branch  
151 North Delaware Street  
Indianapolis, Indiana 46204-2526

92075129

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Federal National Mortgage Association, a corporation organized and existing under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act (12 U.S.C. 1716-1721), having its principal office in the City of Washington, District of Columbia hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

Chicago Title Insurance Company



The West half of Lot 19 and all of Lot 20, Block 1, Highland Park Addition to Hammond, as shown in Plat Book 9, page 12, Lake County, Indiana.

More commonly known as 420 Lewis Street, Hammond, IN 46320.

Subject to taxes for the year 1991 due and payable in *NOVEMBER, 1992* and thereafter, and subject also to easements and restrictions of record.

STATE OF INDIANA/S.S.M.J.  
LAKE COUNTY  
FILED FOR RECORD  
NOV 30 10 24 AM '92  
RECORDED

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in *NOVEMBER, 1992* and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 25 1992

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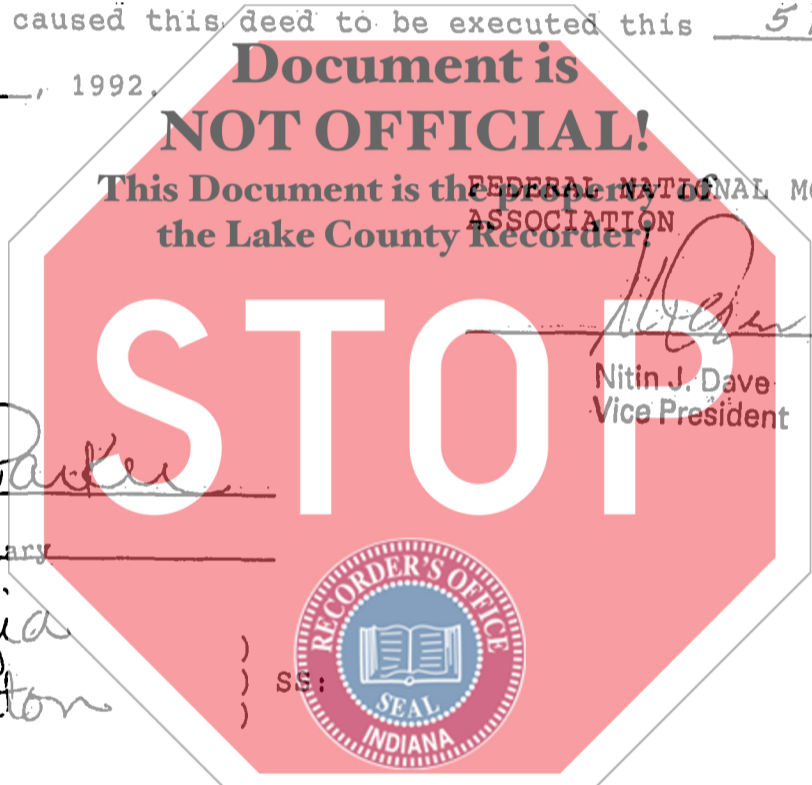
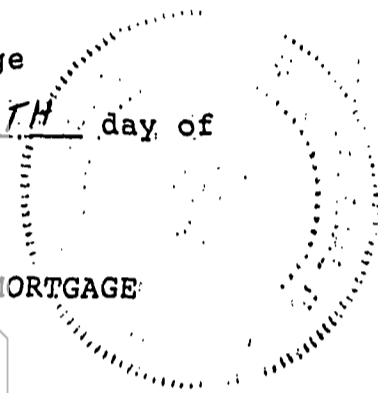
*Anna M. Anton*  
AUDITOR LAKE COUNTY

*11/20*

And the said Grantors certify, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this deed to be executed this 5TH day of SEPTEMBER, 1992.



ATTEST:

Deborah Parker  
DEBORAH PARKER  
Assistant Secretary

Nitin J. Dave  
Vice President

STATE OF Georgia  
COUNTY OF Fulton

SS:

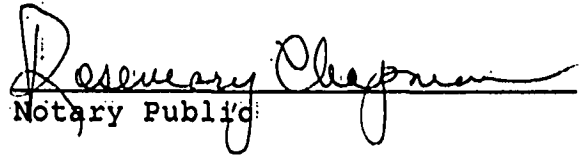


Before me, a Notary Public in and for said County and State, personally appeared Nitin J. Dave and DEBORAH PARKER,

Vice President and Assistant Secretary, respectively of Federal

National Mortgage Association, a corporation organized and existing under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act (12 U.S.C. 1716-1721), having its principal office in the City of Washington, District of Columbia, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal  
this 5TH day of SEPTEMBER, 1992.

  
Notary Public

My Commission Expires:

Notary Public, Cherokee County, Georgia  
My Commission Expires Jan 15, 1993

My County of Residence:

Fulton

This instrument prepared by Murray J. Feiwell, Attorney at Law.

