

# 92074835 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) HARTLEY, RONALD WAYNE		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 245 43 6426	
4.a. GRADE, RATE OR RANK SPC	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 681102		6. RESERVE OBLIG. TERM: DATE Year 96 Month 05 Day 26	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY RALEIGH, NC			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known): SANTA ANA, CA 92703		
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2ND MP CO EUSA-F8			8.b. STATION WHERE SEPARATED PRESIDIO OF SAN FRANCISCO, CA		

9. COMMAND TO WHICH TRANSFERRED USAR CON GP/REINF/ARPERCEN/ST LOUIS. MO 63132		10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 100,000	
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 95B10 MILITARY POLICE 3 YEARS AND 1 MONTH//NOTHING FOLLOWS	12. RECORD OF SERVICE			
	a. Date Entered AD This Period	88	10	19
	b. Separation Date This Period	92	04	22
	c. Net Active Service This Period	03	06	04
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	00	00
	f. Foreign Service	00	07	15
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	90	12	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
ARMY ACHIEVEMENT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//DRIVER'S BADGE (W)//9MM PISTOL (MARKSMAN)//M16 RIFLE (MARKSMAN)//HAND GRENADE (EXPERT)//45CAL PISTOL (MARKSMAN)//ARMY LAPEL BUTTON//NOTHING FOLLOWS

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
LAW ENFORCEMENT 17 WEEKS (MAR 89)//NOTHING FOLLOWS

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID 44.5
	X			X		

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS  
BLOCK 6 INCLUDES PERIOD OF DEP: (880527-881018)//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//NOTHING FOLLOWS

**STOP**

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INDIANA  
3-56 AM '92  
FILED FOR RECORD

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 208 PRINCETON DR JACKSONVILLE, NC 28546	19.b. NEAREST RELATIVE (Name and address - include Zip Code) STEPHEN M KUSNIR SAME AS #19a
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20. MEMBER REQUESTS COPY 6 BE SENT TO <u>NC</u> DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ADELAIDA KEITH, CPT, FC, COMMANDING
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Ronald Hartley</i>	

DD Form 214, NOV 88 Previous editions are obsolete. MEMBER - 1

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200 PARA 5-15	26. SEPARATION CODE LFV	27. REENTRY CODE RE-3	
28. NARRATIVE REASON FOR SEPARATION FAILURE TO MEET ARMY BODY COMPOSITION/WEIGHT CONTROL STANDARDS			
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY, 4 Initials <i>RWH</i>