

92074830

SATISFACTION OF MORTGAGE

*The Credit Union
3100 Broadway
Lay, In 46408*

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

DAVID AND JANICE JACKSON, HUSBAND AND WIFE

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

2ND day of APRIL, 19 88, amounting to the sum of \$ 55,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 7TH day of OCTOBER 19 92

This Document is the property of
Indiana Federal Savings And Loan Association
the Lake County Recorder!

By [Signature]

Title ASSISTANT VICE PRESIDENT - JON C. TAYLOR

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, JANE SZOKE, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

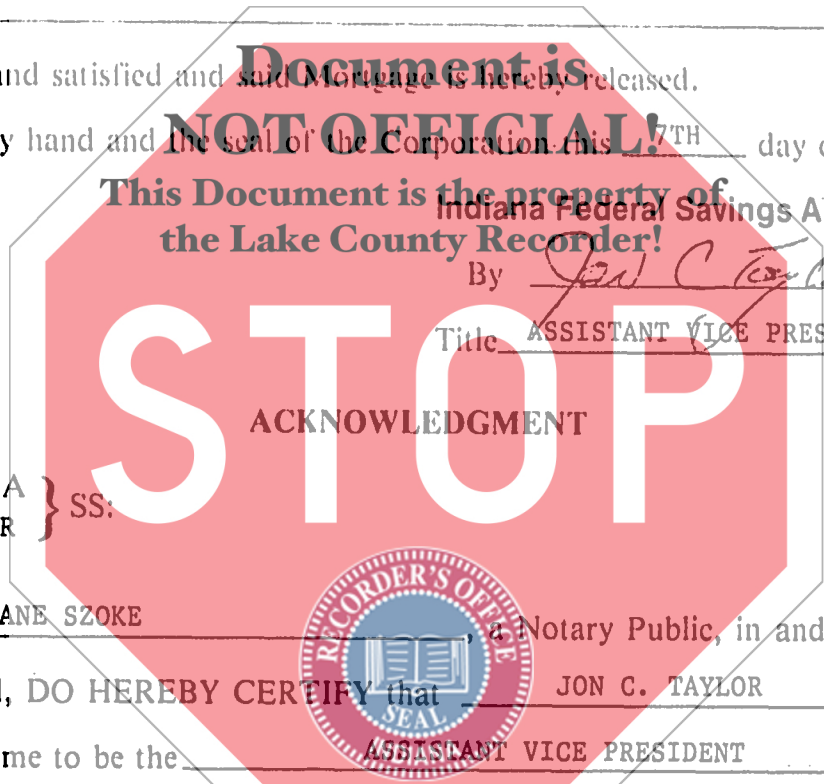
Given under my hand and Notarial seal this 7TH Day of OCTOBER, A.D. 19 92

[Signature]
Notary Public JANE SZOKE

My Commission expires 12/05/93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR BY: MC

168919



TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 23 9 33 AM '92
ROBERT H. [Signature]

[Handwritten initials]