

32074818

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Lloyd Welch Pugh and Judy A. Pugh, husband and wife, to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of September 1991 in the amount of \$ 5,892.11 and recorded in Mortgage Record No./Plat Book XXXX page XXXXX as Document No. 91046278 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Part of the South 1/2 of the Northwest 1/4 of Section 13, Township 35 North, Range 10 West of the 2nd Principal Meridian, described as beginning at a point 1391.5 feet East and 141.4 feet North of the Southwest corner of Said Northwest 1/4; thence running North 180.6 feet; thence East 80 feet; thence South 180.6 feet; thence West 80 feet to the place of beginning, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of July, 1992.

This Document is the property of the Lake County Recorder

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND



Attest:

JoAnne Pickett
JoAnne Pickett,

Asst. Secretary

Sherry L. Akey
Sherry L. Akey, Asst. Vice President

STATE OF INDIANA)
COUNTY OF Lake)

SS:



NOV 27 9 33 AM '92
STATE OF INDIANA
FILED IN REC'D

Before me, the undersigned, a Notary Public in and for said County, this 28th day of July, 1992, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires August 5, 1994

County of Residence Lake

THIS INSTRUMENT PREPARED BY: SHERRY L. AKEY, ASST. VICE PRESIDENT
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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