

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department  
P.O. Box 11110  
Merrillville, Indiana 46411

92074811

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 17, 1992

executed by THOMAS E. JAREMKA and NANCY J. JAREMKA, to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_

as Document Number 92074399 in the office of the Recorder for LAKE County, State of IN, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_

as Document Number in the Office of the Recorder for LAKE Conty, State of IN, described as follows:

LOT 29 IN SANDY RIDGE ADDITION, UNIT 4 TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 12423 SANDY RIDGE ROAD, DYER, TN 46311

This Document is the property of the Lake County Recorder.

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of November 19 92.

*Craig Pratt*  
Craig Pratt, Assistant V.P.

*Karen Matthews*  
Karen Matthews, Assistant V.P.



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of November, 19 92, came Craig Pratt, & Karen Matthews, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

*Lorna Campbell*  
Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

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