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STATE OF INDIANA }  
COUNTY OF LAKE } SS:

*Successor to Sandra Gregory Cook*  
*2633 - 4th Street - 46322*  
IN THE LAKE SUPERIOR COURT  
ROOM NUMBER FIVE  
HAMMOND, INDIANA

*Daniel N. Carter*  
LAKE COUNTY

NOV 20 1992

FILED

IN THE MATTER OF THE UNSUPERVISED  
ESTATE OF PAUL TOTH

ESTATE NO. 45005-9203-ES-055

92073942

DISCLAIMER BY DEVISEE OF PROPERTY INTEREST

The undersigned, June L. Toth, sole devisee under Item II of the Last Will and Testament of Paul Toth, Deceased, who died on February 26, 1992, domiciled in Lake County, Indiana, being first sworn on her oath, states as follows:

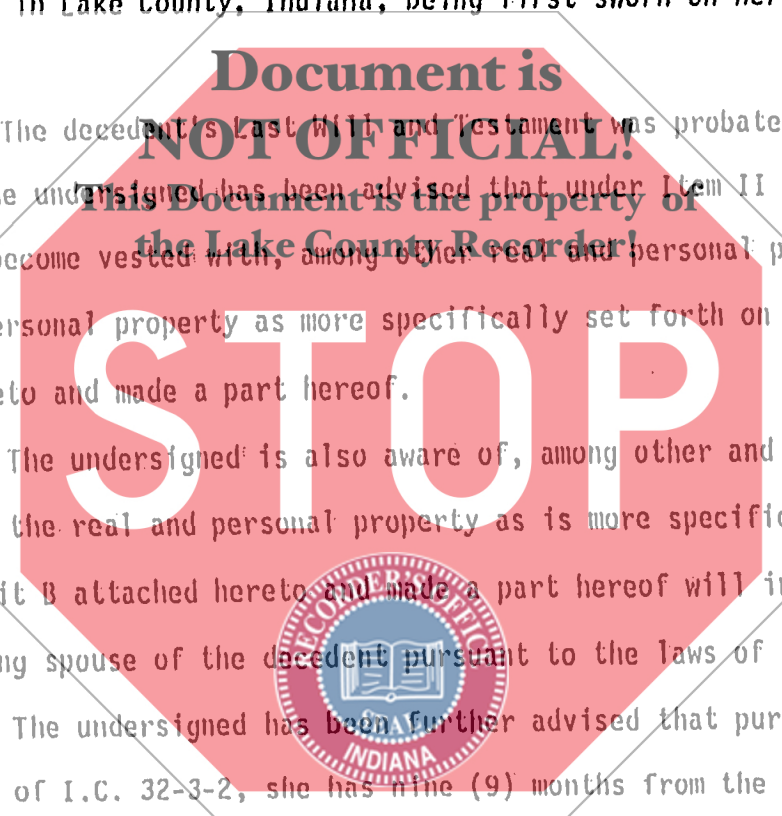
1. The decedent's Last Will and Testament was probated on June 30, 1992 and the undersigned has been advised that under Item II of said Will she will become vested with, among other real and personal property, the real and personal property as more specifically set forth on Exhibit A attached hereto and made a part hereof.

2. The undersigned is also aware of, among other and personal property, that the real and personal property as is more specifically set forth in Exhibit B attached hereto and made a part hereof will inure to her as the surviving spouse of the decedent pursuant to the laws of survivorship.

3. The undersigned has been further advised that pursuant to the provisions of I.C. 32-3-2, she has nine (9) months from the date of death of the decedent to disclaim or refuse to accept the devise and the transfer of all the real and personal properties specifically set forth in Exhibit A and Exhibit B, and that in the event of such disclaimer, all of the real and personal property specifically set forth on Exhibit A and Exhibit B will be distributed and transferred as if the undersigned had predeceased the decedent.

4. The undersigned having full knowledge of these facts hereby irrevocably disclaims any and all interest in and to all of the real and

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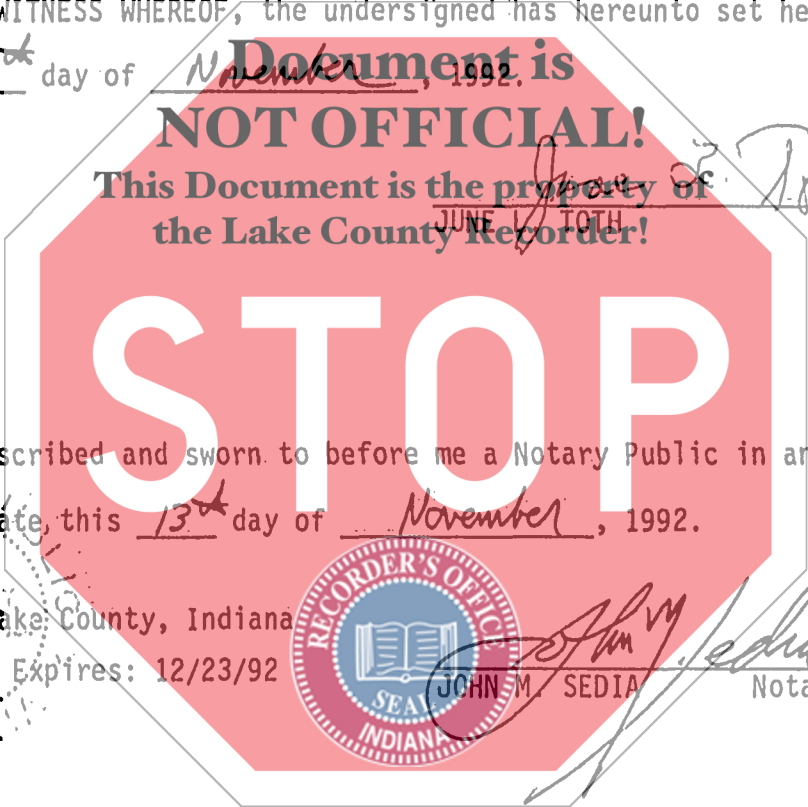
STATE OF INDIANA  
FILED AT  
NOV 20 1992  
LAKE COUNTY

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personal property as is specifically set forth in Exhibit A attached hereto and made a part hereof and all of the real and personal property as specifically set forth in Exhibit B attached hereto and made a part hereof.

5. It is the intention of the undersigned that this disclaimer constitutes a qualified disclaimer as defined in Section 2518 (c)(3) of the Internal Revenue Code as amended and the corresponding provisions of any subsequent Federal Tax Law and also constitutes a disclaimer under I.C. 32-3-2.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this 13<sup>th</sup> day of November, 1992.



Subscribed and sworn to before me a Notary Public in and for said County and State, this 13<sup>th</sup> day of November, 1992.

Resident of Lake County, Indiana

My Commission Expires: 12/23/92

John M. Sedia  
Notary Public

All her right, title and interest in and to the following described real estate:

Lots 61-69, both inclusive of Danrick 3rd Addition to the Town of Highland, Lake County, Indiana, as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana.

Key # 27-482-35--43 inclusive

Lots 1 thru 45, both inclusive of Sylvia Manor, 1st Addition to the Town of Highland, Lake County, Indiana, as per plat thereof, recorded in the office of the Recorder of Lake County, Indiana.

Key # 27-499-1--45 inclusive



Exhibit A

I. Cash in the amount of \$140,000

II. All her right, title and interest in and to the following described real estate:

East 165.50 feet of north-661.40 feet of Southeast 1/4 of the Southeast 1/4, except the North 331 feet of Section 9, Township 36 North, Range 9 West of 2nd Principal Meridian, in Lake County, Indiana.

Commonly known as: 3145-45th Street, Highland, IN 46322  
Key # 27-23-16

III. All her beneficial interest in and to the following described real estate:

Lots 22-60, both inclusive of Danrick 1st Addition to the Town of Highland, Lake County, Indiana, as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana.

Key # 27-482-1-3/4 inclusive

Lots 22 and 23, Danrick 2nd Addition to the Town of Highland, Lake County, Indiana, as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana.

Key # 27-456-1--2 inclusive

