

92073908

45D05-9112-CP-2365

Halvick Halvick & Agency  
5231 Halvick Ave  
Hammond, IN 46320  
attn: John Chevigny

This Indenture, Made this 23rd day of October A. D. 19 92

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 92, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

recovered by judgment of said Court, in a certain action therein against KEVIN C. TUCKER and DEDRA A. TUCKER, Husband and Wife; CITY OF HAMMOND, INDIANA, Acting by and through the Hammond Redevelopment Commission; IRENE HOLINGA, AS TREASURER OF LAKE COUNTY, INDIANA; and CREDIT BUREAU OF LAPORTE, INC.

the sum of Thirty-Two Thousand Four Hundred Thirteen Dollars and Four Cents, for its damages, together with the further sum of Thirteen Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant KEVIN C. TUCKER and DEDRA A. TUCKER, Husband and Wife; et al

In and to certain Real Estate, described therein as follows, to wit: Lots 1, 2 and 3 in Block 5, Franklin Addition to the City of Hammond, as shown in Plat Book 4, Page 16, in Lake County, Indiana. Commonly known as 430 Conkey Street, Hammond, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 18 1992

Document is NOT OFFICIAL!

Document is the property of the Lake County Recorder!

STOP

STATE OF INDIANA  
FILED FOR REC'D  
NOV 10 11 05 AM '92  
ROBERT...  
FRANK...

All without any relief whatsoever from validation or appraisal laws, as by the record thereof remaining in said Court, more fully appears.

AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 8th day of September A.D. 19 92 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant KEVIN C. TUCKER and DEDRA A. TUCKER, Husband and Wife; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 10th day of September A.D. 19 92, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 23rd day of October A.D. 19 92, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of KEVIN C. TUCKER and DEDRA A. TUCKER, Husband and Wife; et al

together with all the rights, title and interest in fee simple of the said KEVIN C. TUCKER and DEDRA A. TUCKER, Husband and Wife; et al in and to said estate, and the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

did then and there bid the sum of Thirty-Two Thousand Four Hundred Twenty-Six Dollars and Four Cents, and no person bidding more, the same was in due form openly struck off and sold to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation for the said sum of Thirty-Two Thousand Four Hundred Twenty-Six Dollars and Four Cents its being

the highest bidder, and that being the highest price bid for the same

00051

900 ct

NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

the sale so made as aforesaid, the said Stephen R. Stiglich

as Sheriff as aforesaid, in consideration of said sum of Thirty-Two Thousand Four Hundred Twenty-Six Dollars and Four Cents, to him in hand paid by said

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said A United States Corporation heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

Lots 1, 2 and 3 in Block 5, Franklin Addition to the City of Hammond, as shown in Plat Book 4, Page 16, in Lake County, Indiana.

Commonly known as 430 Conkey Street, Hammond, Indiana.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

**STOP**

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation heirs and assigns, forever, in as full

and ample a manner as the same was held by KEVIN C. TUCKER and DEDRA A. TUCKER, Husband and Wife; et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires January 30, 1995 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 23rd day of October A. D. 1992

*Donna M. Gillam*  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich  
Sheriff of Lake County

TO

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
5311 Hohman Avenue  
Hammond, IN. 46320

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

\_\_\_\_\_ 19\_\_\_\_

Auditor