Prepared by AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069 and after recordation return to: Pulaski Mortgage Company P.O. Box 7200 Little Rock, AR 72217 ATTN: George Ann Wilson 92073181 T. ASSIGNMENT OF MORTGAGE ∞ Loan # 110039 Date: October 15, 1992~ MORTGAGE: 03/14/66 Original Loan Amount: Mortgagor: MELVIN L BLAIR AND KAREN L BLAIR, H/W Original Mortgagee: MERCANTILE NATIONAL BANK OF HAMMOND RECORDED IN the Official Real Property Records of LAKE County, INDIANA, as shown below: Recording Date: 03/16/66 Book: 1603 Page: 330 Document/Instrument No: 658512 NOTE SECURED BY MORTGAGE: Assignor: Commonwealth Life Insurance Company, a Kentucky corporation Assignor's Address: 680 4th Avenue Louisville, Kentucky 40202 Jocument 18 Pulaski Mortgage Company Assignee: Assignee's Address This Document is the property of the Lake County Recorder!
IEN: 951 NORTH GLENWOOD PROPERTY SUBJECT TO LIEN: GRIFFITH, INDIANA 46319 For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property. Commonwealth Life Insurance Company, a Kentucky corporation Witness: Name: Wayne R. Nelis Sherry F. Hardy Title: Second Vice President SEAL STATE OF KENTUCKY SS. AT LARGE this 15th day of October, 1992, before on me, the subscriber named below, personally appeared Wayne R. Nelis, who, being by me duly sworn on his/her oath, deposed and made proof to my satisfaction that (s)he is Second Vice President of Commonwealth Life Insurance Company, a Kentucky corporation, the corporation named

BE IT REMEMBERED THAT, in, and the person who signed the within instrument; and I having first made known to him/her the contents thereof, (s)he did acknowledge that (s)he signed, and delivered the same as such officer on behalf of the corporation as its voluntary act and deed, made by virtue of the authority of its board of directors, for the uses and purposes therein expressed.

My Commission Expires: June 17, 1993

Kenneth Hodge, (Notary Public,

SEAI

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EXHIBIT A

Lot Seven (7), Colfax 1st Addition to Griffith, as shown in Plat Book 33, page 29, in the Recorder's Office of Lake County, Indiana.

