BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED, CONTINUOUSLY SINCE 1866

LOAN NO: 573820-2

08/28/92

92073009

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 47-065-023



Know Ail Men by These Preser					
2nd day o	April April		19 <u>.92</u> , mod	yd botusexe hin a	
Edward T. Weber and Wanda L.	Neber, Husbar	nd and Wife	· · · · · · · · · · · · · · · · · · ·		
of the first part, to INDEPENDENCE ONE M	ORTGAGE CORP	<u>ORATION</u>	ده اسبوه خد شد همیبینم و د ۱۰۰ اسد		
of the second part, and recorded in the office	of the Register of	. Deeds for the Co	unty of Lake)	
State of FNDIANAIN NEW 920204	75 of #§MORTIGA	CES:	вк <i>Ж</i> а	DEXXX	
######################################	*****			2 2	F
LOT 43, TREES UNIT NO. 3, AS SH				m - -	EE'S
INDIANA.		ود المادة الميامة المادة المادة والميدودة المادة ال			FOR CO
10630 Green Place				: W	REC:
Key No. 10-99-11	, , , o o o o o o o o o o o o o o o o o				O H D
is fully paid, satisfied and discharged.				D /	C
Dated this 26th	ocumer	tobers	19 92		MAXE
NOT	OFFI	CIAL!			YOUR
This Docum	ment is the	PROPERTY O	MORTGAGE	CORPORATION	REAL
the Lak	e County I	Recorder!300	GALLERIA.	OFFICENTRE	ESTA
	P.(D. BOX 5076	TGAN 48086	 5076	וב זב שנה שנה
Signed in the presence of		-12 1.	Tuc	9	ESTATE TRANSFERS
Man Ara O Sullevani	By	BARBARA MCGAL	IN COLUMN	Jan San San San San San San San San San S	~~~ \$
MARY ANNE O'SULLIVAN	W.	UPS: SECOND J		ENT	Ya 31
CHRIS BELLER					OSING
CORPORATE	ROER'S OF				
30.00		CE TO THE PART OF			2
STATE OF MICHIGAN;	PEAL			•	
County of OAKLAND	WOIANA	×/			
On this26th	day ofOctob	er	19_921	before me appeared	d }
BARBARA MCGANN	and				
to me personally known, who, being by me	duly sworn, did s	ay that they are r	espectively the.		••
SECOND VICE PRESIDENT	and			۵ ۹ و و و ۹ و ۵ و ۵ و ۵ و ۵ و ۵ و ۵ و ۵	···
of the INDEPENDENCE ONE MORTGAGE	CORPURATION	وه و و و و و و و و و و و و و و و و و و	_, and that the	seal affixed to sai	id
Instrument is the corporate seal of said corp			vas signed and	sealed in behalf (of:
said corporation, by authority of its Board of	of Directors, and	BARBARA M	CGANN		•••
and				e free act and dee	d
of said corporation.			D 00)	
		CHRIS BELLER	1,->(>)	Notary Public,	
My commission expires. JULY 18, 1993	•••••	_	ig in oakla	ND County, Michiga	n
SNOTE: Insert Mortgages orCounty Records	according to the Regi	ster's stamp upon the	original mortgage.	Wayne County change	•d
from Mortgages to	Wayne County Reco	rds on January 10, 19	42.		/

When recorded return to:

Edward T. and Wanda L. Weber 10630 Green Place Crown Point, MI 46307

Drafted By:

ELLIE FOX ON BEHALF OF:

INDEPENDENCE ONE MORTGAGE CORPORATION

P.O. BOX 5076 Business Address:

SOUTHFIELD, MICHIGAN 48086-5076 CONSTRUCTION LENDING MAIL CODE 48-9