

92072736

SATISFACTION OF MORTGAGE

FILE NO. L 5135

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
B.C. HAMILTON AND PATRICIA J. HAMILTON, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
30TH day of APRIL, 19 90, amounting to the sum of \$ 116,800.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. N/A DOC.#100897 on Page N/A
LOT 8, FAIRMEADOW 21ST ADDITION, BLOCK FOUR, TO THE TOWN OF MUNSTER, AS SHOWN IN
PLAT BOOK 43, PAGE 97,

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 10TH day of NOVEMBER, 19 92

Document is NOT OFFICIAL!
This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder.

(SEAL)

By [Signature]
Title JON C. TAYLOR ASSISTANT VICE PRESIDENT

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, JANE SZOKE



a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 10TH Day of NOVEMBER A.D. 19 92

Notary Public [Signature]
JANE SZOKE

My Commission expires 12-9-93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

AB

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
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