

**SATISFACTION OF MORTGAGE**

92072501

*McC Stone Credit  
Suite 108  
9279 N. Meridian  
D. Alps Dr  
46060*

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

BRENDA C. WHARTON

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

9TH day of SEPTEMBER, 19 85, amounting to the sum of \$ 22,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A

LOT 29, BLOCK 5, HILLCREST HEIGHTS 3RD ADDITION, UNIT 3, CITY OF HOBART, AS SHOWN IN PLAT BOOK 32, PAGE 84, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 16TH day of OCTOBER, 19 92

**Document is NOT OFFICIAL!**  
This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder.

By JON C. TAYLOR  
Title ASSISTANT VICE PRESIDENT

(SEAL)

**STOP**

ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16TH Day of OCTOBER, A.D. 19 92

Maureen C. Faherty  
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

AB

STATE OF INDIANA  
FILED FOR RECORD  
NOV 16 9 39 AM '92  
ROBERT KENNEDY  
IND

*7/10/92*