

92072446

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **205756/(CROWNOVER)**

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

**Mortgagor: TERRY L. CROWNOVER**  
**Mortgagee: MERITOR CREDIT CORPORATION**  
**Loan Amount: 47,684.33**  
**Date Of Mortgage: 12-21-88**  
**Date Of Recording: 12-28-88**  
**Document #: 015586**  
**AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

and recorded in the records of LAKE COUNTY, INDIANA  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 19 9 22 AM '92  
ROBERT H.  
OCTOBER 19 1992  
ND



FORD CONSUMER FINANCE COMPANY, INC.  
K/A MERITOR CREDIT CORPORATION  
  
**DEMESHA C. GARNER**  
ASSISTANT VICE PRESIDENT  
  
**STEVE CROWELL**  
ASSISTANT SECRETARY

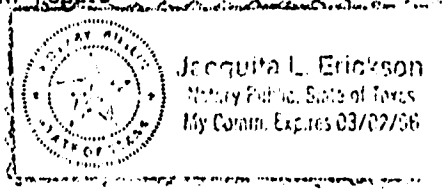
STATE OF TEXAS )  
  ) SS  
COUNTY OF DALLAS )

On this OCTOBER 19, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC



PREPARED BY:  
  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

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