

Loan No.:

10825

92072399

PARTIAL RELEASE OF MORTGAGE

*Calumet Natl Bank
5031 Harmon Blvd
116325*

THIS IS TO CERTIFY THAT a certain mortgage executed by Emma Fruehling, an unmarried person, as it applies to Parcel I, and Earl Richard Fruehling, an unmarried person, as it applies to Parcel II

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 23rd. day of December, 1985., calling for the principal sum of \$260,000.00 being recorded in the records of Lake County, Indiana, in Document 824577, Book _____, Page _____ is hereby released and satisfied as to:

Document is
NOT OFFICIAL!
SEE ATTACHED
PARCEL I ONLY

This Document is the property of
the Lake County Recorder!

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer, this 18th day of September, 1992.

ATTEST:

Michael A. Lugar
Michael A. Lugar Mortgage Loan Officer
By *Terrence J. Farrell*
Terrence J. Farrell Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 18th day of September, 1992 personally appeared Terrence J. Farrell

Vice President, and Michael A. Lugar, Mortgage Loan Officer of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 4-21-96

WITNESS MY HAND and official seal.

This Instrument Prepared By:

Terrence J. Farrell

Terrence J. Farrell
Notary Public

Donya L. Coles
Mortgage Loan Officer

CNB Fm 460

TICOR TITLE INSURANCE
ST. Crown Point, Indiana
LAKE COUNTY, INDIANA
FILED FOR RECORD
ROBERT
8 58 AM '92

173550-92-26-25561

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Parcel II: Part of the Northwest Quarter of Section 12, Township 34 North, Range 9 West of the Second Principal Meridian described as: Beginning at a point 300 feet South of the North line and 101.6 feet West of the East line thereof; thence East parallel to the North line of said Section 12 a distance of 101.6 feet of the East line of the Northwest Quarter of said Section 12; thence South along the North-South center line of said Section 12 a distance of 1,547.44 feet to a point 807.34 feet North of the center of said Section 12; thence Northwesterly parallel to the center line of a county highway 208.71 feet; thence Northerly in a straight line to a point on the North line of said Section 12, located 114.45 feet West of the Northeast corner of the Northwest Quarter of said Section 12; thence East along the North line of said Section 12 a distance of 25 feet; thence Southerly 300.16 feet more or less to the point of beginning, and also the West 105 feet of the North half of the Northeast Quarter of said Section 12 except the North 414.86 feet thereof, in Lake County, Indiana.