

*see title
101 W. Ohio
Indianapolis
In 48264
Peter E. Little, Thomas*

DISCHARGE OF MORTGAGE 92072397

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: September 18, 1985

MORTGAGOR: Peter E. Little and Rena A. Little

MORTGAGEE: Secretary of Housing and Urban Development (HUD).

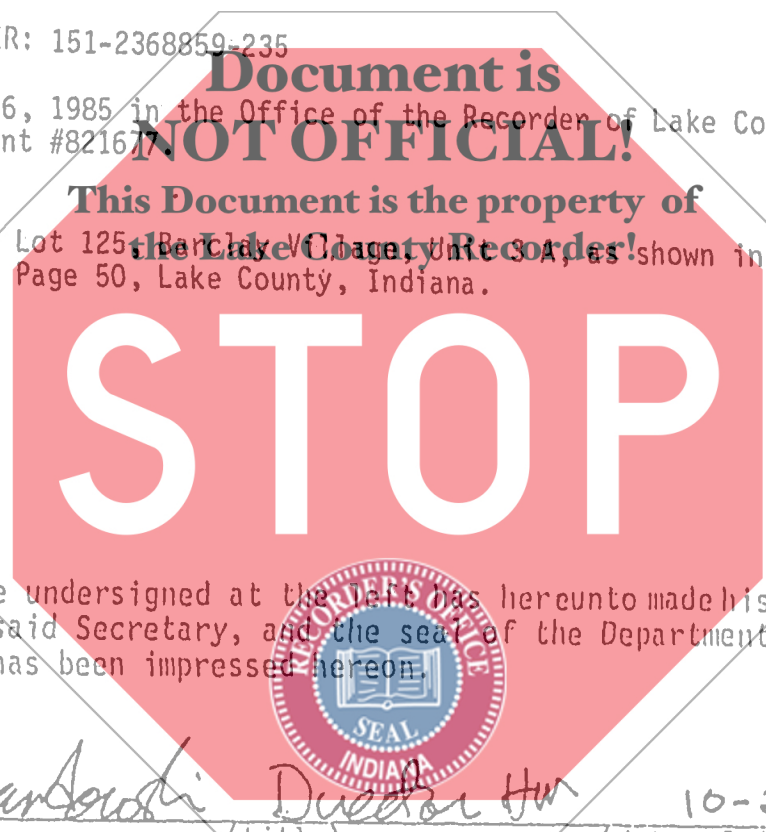
73550-055821

TICOR TITLE INSURANCE
Crown Point, Indiana

LOAN or FHA CASE NUMBER: 151-2368859-235

RECORDED: September 26, 1985 in the Office of the Recorder of Lake County, Indiana as Instrument #82167

PROPERTY DESCRIPTION: Lot 125, Barclay V. Co., Inc. SA, as shown in Plat Book 51, Page 50, Lake County, Indiana.



ROBE

NOV 14 8 58 AM '92

STATE OF INDIANA
FILED FOR RECORD

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski Duedar HM 10-27-92
(signature) (title) (date of document)

Witnessed by Cathy J. Duncan
and Peter Gust

(SEAL)

STATE OF INDIANA)
COUNTY OF MARION) SS:

Before me, JULIA E. BALZ, a Notary Public in and for said State, today, OCT. 27, 1992, appeared HENRY LEVANDOWSKI who acknowledged execution of the foregoing document as an agent of said Secretary.

Julia E. Balz 10-27-92 MARION
(signature) (date of notarization) (county of residence of notary)

Commission expires: 11-17-94

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY
AS ATTORNEY-ADVISED WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

*700
tc*