

*Dear Title
10100 Ohio
Indies-registered
new 46204
with 30-day
thru*

DISCHARGE OF MORTGAGE 92072396

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: February 15, 1983

MORTGAGOR: Raymond Rodriguez Jr. & Diana S. Rodriguez, Husband and Wife.

MORTGAGEE: Secretary of Housing and Urban Development (HUD).

17-05-05567

TICOR TITLE INSURANCE
Crown Point, Indiana STATE
FILED FOR RECORD
Crown Point, Indiana

NOV 16 8 58 AM '83

ROBE...
...LAND

LOAN or FHA CASE NUMBER: 152-055512-256

RECORDED: February 24, 1983 in the Office of the Recorder of Lake County, Indiana as Instrument #698420.

PROPERTY DESCRIPTION: Lot 542 in Northgate, 11th Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 49 page 124, in the Office of the Recorder of Lake County, Indiana.



In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by *Quinn Devandorok* *Director* *Har* *10-27-92*
(signature) (title) (date of document)

Witnessed by *Cathy J. Parrish*
and *Debra Gray*

(SEAL)

STATE OF INDIANA)
COUNTY OF MARION) SS:

Before me, *Julia E. PALZ*, a Notary Public in and for said State, today, *October 27, 1983*, appeared *Henry E. Devandorok* who acknowledged execution of the foregoing document as an agent of said Secretary.

Julia E. Palz *10-27-83* *MARION*
(signature) (date of notarization) (county of residence of notary)

Commission expires: *11-17-94*

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY
AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

*700
to*