

092-1422

PREPARED BY:

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515  
92072315

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00119 950 J 17/10/92  
162 Washington Street  
Lowell, Indiana 46156  
765-0127 or 696-0100  
CORPORATE INDIANA TITLE SERVICES, INC.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
INLAND MORTGAGE CORPORATION  
9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA 46240  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1992  
executed by  
MICHAEL R. RUSS AND RHONDA L. RUSS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. LAKE  
Page(s) as Document No.

# 92072315



This Document is the property of the Lake County Recorder!  
described hereinafter as follows:  
LOT 1179 IN LAKES OF THE FOUR SEASONS, UNIT NUMBER 9, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 38, PAGE 78, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 13 2 06 PM '92  
ROBERT H. ... AND

10-52-19

Commonly known as:  
3826 KINGSWAY DRIVE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On OCTOBER 30, 1992 before me, the  
(Date of Execution)

*Howard A. Davis*  
BY: HOWARD A. DAVIS

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT

ITS: PRESIDENT

and  
known to me to be CAROL M. KOCHAN  
VICE PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

ITS: VICE PRESIDENT

*Martha D'Adamo*  
WITNESS:  
*Ma [Signature]*

Notary Public *Julie A. Dubsy*

" OFFICIAL SEAL "  
JULIE A. DUBSKY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/4/95

My Commission Expires 10/4/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

700