

1354

RELEASE OF LIEN

32072312

STATE OF INDIANA

COUNTY OF LAKE

)  
) KNOW ALL MEN BY THESE PRESENTS:  
)

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FORTY FOUR THOUSAND FIVE HUNDRED and NO/100 dollars (\$44,500.00), dated OCTOBER 23, 1986, and executed by CHARLES PAUL HENKE AND ROBIN E. HENKE, HUSBAND AND WIFE payable to TOWER SERVICIE CORPORATION

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT, #882124, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

SEE ATTACHED LEGAL DESCRIPTION

Document is

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these Presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

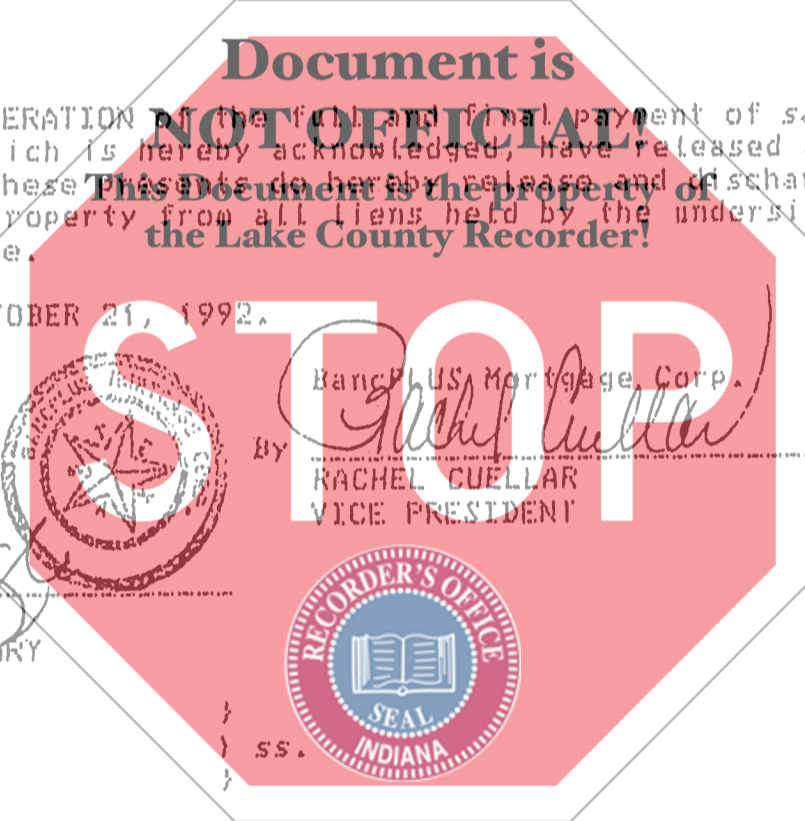
Executed this OCTOBER 21, 1992.

Attest:

*Susan Naylor*  
SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BancPLUS Mortgage Corp.  
By *Rachel Cuellar*  
RACHEL CUELLAR  
VICE PRESIDENT



ROBERT  
RECORDERS  
CLERK  
LAKE COUNTY  
INDIANA

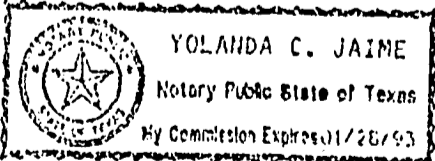
NOV 13 2 06 PM '92

STATE OF TEXAS  
LAKE COUNTY  
FILED FOR RECORD

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 21, 1992.

*Yolanda C. Jaime*  
YOLANDA C. JAIME  
Notary Public in and for the  
State of Texas  
My Commission Expires \_\_\_\_\_



Requested By:

*C. Carmona*  
C. CARMONA  
PFDT: 92-09-16

Inv. No. 0002008951  
Loan No. 10372649  
PF20 - 6017 - 040992

181323/372649

SCHEDULE "A"

Part of the Northeast Quarter of the Northwest Quarter of Section 4, Township 34 North, Range 7 West of the Second Principal Meridian, commencing at a point on the North line of said Section that is 214.65 feet East of the West line of said quarter quarter Section, thence East along the North line of said section 125.0 feet to a point that is 989.18 feet West of the East line of said quarter quarter Section; thence South parallel to the East line of said quarter quarter Section a distance of 435.6 feet; thence West parallel to the North line of the Section a distance of 120.38 feet; thence North a distance of 435.6 feet to the place of commencement, in Lake County, Indiana.

