

FA6636  
92072301

# SATISFACTION OF MORTGAGE

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by  
JOSEPH D. DERNAY AND MARLA J. DERNAY, HUSBAND AND WIFE,

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
23RD day of APRIL, 19 86, amounting to the sum of \$ 55,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. N/A DOC.#852752 on Page N/A

LOT 57, SOUTHWOOD ESTATES 3RD ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT  
BOOK 52, PAGE 23, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 28TH day of OCTOBER, 19 92

**Document is NOT OFFICIAL!**  
This Document is the property of  
**Indiana Federal Bank For Savings**  
the Lake County Recorder!

(SEAL)

By [Signature]  
JON C. TAYLOR  
ASSISTANT VICE PRESIDENT



ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, JANE SZOKE, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR  
personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 28TH Day of OCTOBER, A.D. 19 92

[Signature]  
Notary Public JANE SZOKE

My Commission expires 12-9-93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 13 2 04 PM '92  
ROBERT  
AND