Return to: First American Title Insurance Company 5265 Commerce Drive Crown Point, IN 46307

SATISFACTION OF MORTGAGE

92072038

THIS CERTIFIES, that a certain Mortgage executed by Father Thomas J. McDonagh C.S	c.
and Georgine C. Hazel and Timothy J. Hazel to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana,*a corpora-	
tion of the United States of America, on <u>3rd</u> day of <u>May</u> 1977 in the amount of \$ 50,000.00 and recorded in Mortgage Record No./Plat Book	
page as Document No. 405016 in the Recorder's Office of Lake	
County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real	
estate: Lot 32, Plum Creek Village, Block 1, Town of Schererville, as shown in Plat Book	
46, page 101 in Lake County, Indiana.	
*Successor by merger to First Federal Savings & Loan Assn. of East Chicago, IN IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of	
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate sear to be hereunto affixed and attested by its	
Assistant Secretary, this 15th day of roctober 1992.	
TIO I OI I IOMIE.	
This Document is the property of CILIZENS FEDERAL SAVINGS AND	
the Lake County of ASSOCIATION OF HAMMOND	
Attest:	
Tina Margeas Asst. Secretary Sherry L. Mey Asst. Mice President	
The plant greats	
STATE OF INDIANA SS:	51
COUNTY OF Lake	FE AN
	E 2
Before me, the undersigned, a Notary Public is and for said County, this <u>15th</u>	5
day of October , 1992 , personally appeared Sherry L; Akey T and Tina Margeas personally known to me to be	ing.
	RO
acknowledged that as such officers, they signed and delivered the annexed satis-	1 22
faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said	
corporation, as their free and voluntary act and as the free and voluntary act	
and deed of said corporation, for the uses and purposes therein set forth.	1
WITNESS MY HAND and official seal	
Arlana Voss Notary Public	
My Commission Expires <u>10-3-93</u>	7
County of Residence <u>Lake</u>	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President	
Citizens Federal Savings & Loan Assn.	0

707 Ridge Road Munster, IN 46321

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