

FILE NO. L 5157

92071934

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 682/1693816/(AZCONA)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

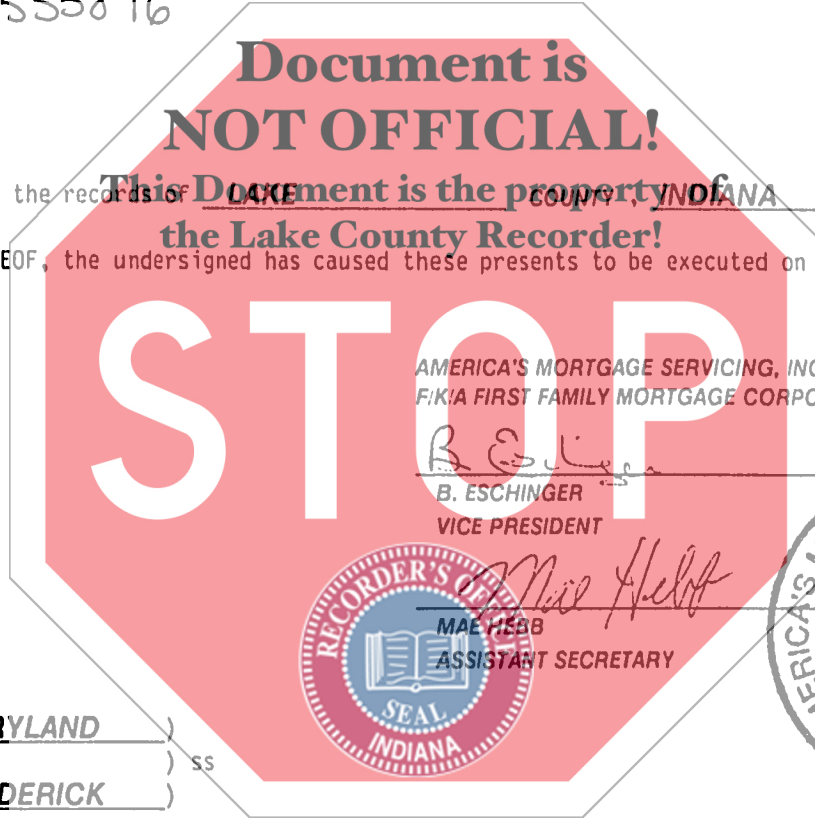
Mortgagor: ARTURO & MARY AZCONA  
Mortgagee: ST JOSEPH MORTGAGE CO INC  
Loan Amount: 32,000.00  
Date Of Mortgage: 10-18-79  
Date Of Recording: 10-23-79

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Doc. No. 555896

and recorded in the records for LAKE COUNTY, INDIANA  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 1992

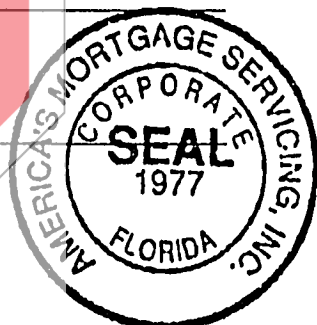
STATE OF INDIANA  
FILED FOR RECORDING  
NOV 17 3 01 PM '92  
ROBERT H. ...  
CLERK



AMERICA'S MORTGAGE SERVICING, INC.  
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

B. Eschinger  
B. ESCHINGER  
VICE PRESIDENT

Mae Hebb  
MAE HEBB  
ASSISTANT SECRETARY



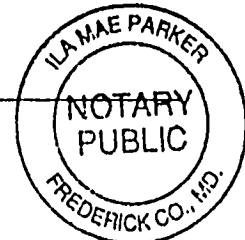
STATE OF MARYLAND  
COUNTY OF FREDERICK

On this OCTOBER 30, 1992, before me, the undersigned, a Notary Public in said State, personally appeared B. ESCHINGER and MAE HEBB personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ILA Mae Parker  
ILA MAE PARKER (COMMISSION EXP. 5-13-95)  
NOTARY PUBLIC



PREPARED BY:

Carol M. Rollins  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907  
CAROL M. ROLLINS

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AM

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