06-1001912-9 - 461668LD

PEOPLES BANK, FSB MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE MUNSTER, IN 46321 #-4047

9-01-6-00-00-31-2

92071894

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of November 1988 in the amount of \$22,000.00 and recorded in Mortgage Record No./Plat Book page as Document No.010316 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 71, Fairmendow 23rd Addition to the Town of Munster, as shown in Plat Book 45, page 21, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th day of Poetober 1, 1992.
This Document is the property of the Lake County CRIZENSIE DERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest: Lina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIANA COUNTY OF Lake
Before me, the undersigned, a Notary Purity in and for said County, this 27th day of October 1992, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Ariana Voss Notary Public
My Commission Expires 10-3-93
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321 .700