

LOT 114 IN SOUTHWOOD ESTATES 4TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

462409 p18 Center Bk
4008 BOH 591 W. Lincoln Hwy
CP 46307

SATISFACTION OF MORTGAGE

92071649

This Certifies, That a certain Mortgage executed by ... JAMES A. DAVIS AND MARTHA L. DAVIS, HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 24TH day of MARCH 1989 calling for \$10,000.00 and recorded

in Mortgage Record No. 029 This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of SEPTEMBER 1992

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of SEPTEMBER 1992 APPEARED

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND

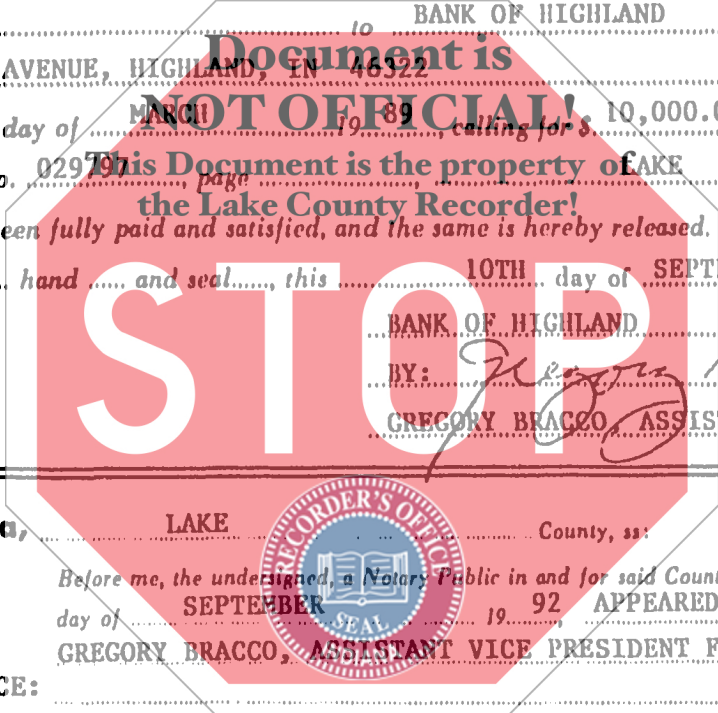
COUNTY OF RESIDENCE: LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal. *Cynthia Ondas* Notary Public.

My Commission expires 4/15/94 *Cynthia Ondas*

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



ROBE
NOV 17 11 31 AM '92
FILED FOR RECORD



700 ct

Office of the Recorder of Lake County, Indiana