

SE 1/4 OF SW 1/4 OF SW 1/4 OF SCTN 16, TNSHIP 16, RNSHIP 34 N, RNG 8 W OF 2ND PRNC. MER

SACKOL #161661
#200444 AFA

92071624 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ...William J. Pierce and ...Mary Ann Pierce, Husband and Wife...

to Bank of Highland, 2611 Highway Avenue, Highland, IN 46322

on the 9th day of August 19 78, calling for \$ 160,000.00 and recorded

in Mortgage Record No. 48997 page 160,000.00 Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand & seal, this 16th day of October 19 92

By: Gregory Bracco
Gregory Bracco, Ass't Vice President

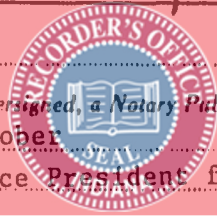
State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of October 19 92, appeared Gregory Bracco, Assistant Vice President for Bank of Highland and

acknowledged the execution of the annexed satisfaction of mortgage.

County of Residence: Lake
Witness my Hand and official seal
Betty L. Stammers Notary Public
My Commission expires 1/27/95

This instrument prepared by:



Chicago Title Insurance Company
FILED FOR RECORDING
NOV 17 5 31 PM '92

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