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ASSIGNMENT OF MORTGAGE

TICOR TITLE INSURANCE

Crown Point, Indiana
Ho.

FOR VALUE RECEIVED, Indiana Federal Savings and Loan Association ("Assignor"), 808 Vale Park Road, Valparaiso, Indiana 46383, County of Porter, does this day, through its duly appointed and authorized officer, transfer, sell, assign, convey and set over to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY ("Assignee"), located at 200 OLD WILSON BRIDGE RD., OHIO 73085-8500 to Assignee's successors, representative, assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated OCTOBER 28, 1992, from WILLIAM E. DURKIN AND CAROLINE DURKIN HUSBAND AND WIFE to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION recorded with the Office of the Recorder for LAKE County, on 11/4/92 in Mortgage Record 92069579 page _____, given to secure an indebtedness in the original principal sum of \$ 106,500.00 together with the Promissory Note secured thereby.

IN WITNESS THEREOF, Assignor has caused this assignment to be executed by its proper officer and its corporate seal affixed this 6th day of November, 1992.

IN THE PRESENCE OF: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

WITNESS Dyanne Justus
Dyanne Justus
WITNESS Amber Marrs
Amber Marrs

BY: J.R. BARKLEY
VICE PRESIDENT
IT'S: JANE SZOKE
ASST. SECRETARY
This Document is the property of the Lake County Recorder.
(Corporate Seal)

STATE OF INDIANA
FILED FOR REC'D
NOV 17 9 35 AM '92
ROBERT L. AND

STATE OF INDIANA)
COUNTY OF PORTER)

I, a Notary Public, do certify that on this 6th day of November Nineteen Hundred and 92 before me came J.R. BARKLEY AND JANE SZOKE to me known, who, being by me duly sworn, did depose and say that they reside in PORTER COUNTY, INDIANA, that they are the VICE PRESIDENT AND ASSISTANT SECRETARY of Indiana Federal Savings and Loan Association, the corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that they signed their names thereto by like order, and that this writing is the act and deed of said corporation.

Given under my hand and official seal this 6th day of November 1992.
NOTARY PUBLIC: Melissa B. Vaughn
COUNTY OF RESIDENCE: PORTER
COMMISSION EXPIRES: 10/20/93

This assignment was prepared by MELISSA B. VAUGHN, whose address is 808 VALE PARK RD., VALPARAISO, INDIANA 46383.

MELISSA B. VAUGHN

Legal:

Lot 272 in Heather Hills Section 3, Unit 2, as per plat thereof, recorded in Plat Book 72 page 45, in the Office of the Recorder of Lake County, Indiana.

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