

Loan No.: 92071367  
FA-6863

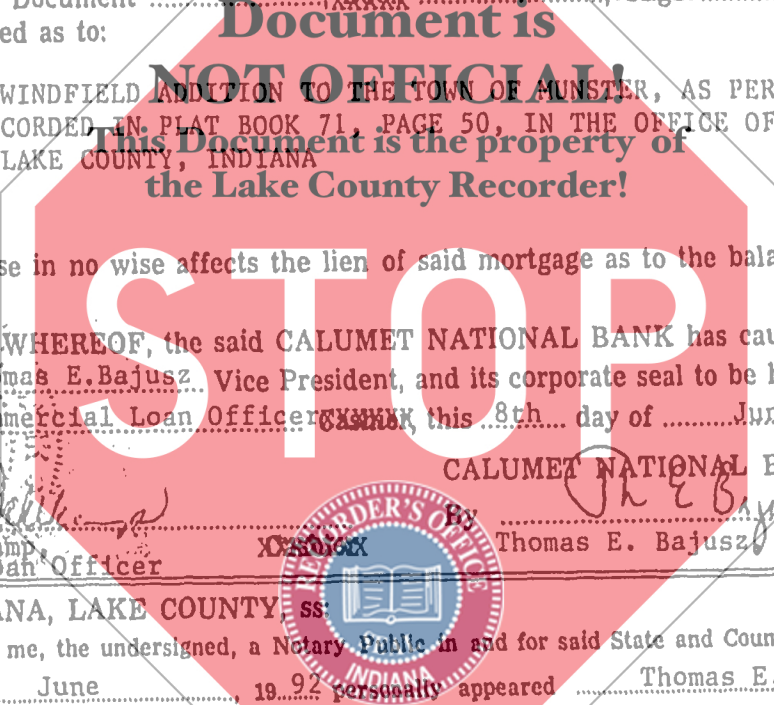
**PARTIAL RELEASE OF MORTGAGE**

Return to:  
American Title Insurance Company  
5265 Commerce Drive  
Crown Point, Indiana 46307

THIS IS TO CERTIFY THAT a certain mortgage executed by  
NORTH BY NORTHWEST DEVELOPMENT LTD

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 7th day of June  
1991, calling for the principal sum of \$ 1,000,000.00 being recorded in the records of Lake  
County, Indiana, in Document 91030598 and re-recorded in Document 91040391 is hereby  
released and satisfied as to:

LOT NINE (9) IN WINDFIELD ADDITION TO THE TOWN OF MUNSTER, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 71, PAGE 50, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 17 11 36 AM '92  
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and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Thomas E. Bajusz Vice President, and its corporate seal to be hereunto affixed and  
attested by its Commercial Loan Officer, Steven R. Dahlkamp, this 8th day of June, 1992.

ATTEST: *Steven R. Dahlkamp*  
Steven R. Dahlkamp, Commercial Loan Officer  
By *Thomas E. Bajusz*  
Thomas E. Bajusz, Vice President  
CALUMET NATIONAL BANK

STATE OF INDIANA, LAKE COUNTY, ss:  
Before me, the undersigned, a Notary Public in and for said State and County, this 8th day  
of June, 1992, personally appeared Thomas E. Bajusz  
Vice President, and Steven R. Dahlkamp Commercial Loan Officer of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994  
County of Residence: Lake  
This Instrument Prepared By:  
Thomas E. Bajusz, Vice President

WITNESS MY HAND and official seal.  
*Bernadette M. Ziol*  
Bernadette M. Ziol Notary Public

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