(XH37

ASSIGNMENT OF MORTGAGE

For and in consideration of One Dollar, to it paid, FLEET NATIONAL BANK, a National
Banking Association, located in Providence, Rhode Island, does hereby grant, bargain,
sell, assign, transfer, convey, and set over unto
a certain Indenture of Mortgage executed by
YO HANG ONG AND PAMELA TRAN, HUSBAND AND WIFE
of MUNSTER , County of LAKE , State of INDIANA
and dated theday of, A.D., 19 , to
FLEET NATIONAL BANK on certain lands in the County
of MILWAUKEE and State of WISCONSIN , together with the Note therein
referred to and all the right, title, and interest conveyed by said Mortgage, in
and to said lands, which Mortgage was duly recorded in the office of the Register
of Deeds in and for the County of LAKE, in the State of A.D., 19
in No. of Mortgages, on Page No. , as Document No. 91043539.
, 12 2001.
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
To have and to hold the said Note and Mortgage, and the debt thereby secured, and
all right, title, and interest conveyed by said Mortgage, in and to the lands therein
described to the said FLEET MORTGAGE SECURITES INC.
its successors and assigns foreyer, for its and their use and benefit.
And said Association hereby coverants that it has good right to assign the same.
In Witness Whereof, the said FLET NATIONAL BANK has deused these presents to be
signed by its Vice President and Countersigned by its Mortgage Officer, and its cor-
porate seal to be hereun chaffixed with some two best winter, A.D. 19 91
the Lake County Recorder!
(2) A (2) A (2)
SIGNED AND SEALED IN PRESENCE OF FLEET NATIONAL BANK
Sandra Dunst Vice President
ALLISON STERNS
KEVIN ZENISEK RAREN CULLEN Mortgage Officer
The state of the s
₩ Jacob
STATE OF WISCONSIN
COLINER OF MILITARIES
COUNTY OF MILWAUKEE
Personally came before me, this ELEVENTIAN day of SEPTEMBER , A.D., 19 91 , Sandra Dunst, Vice President, and KAREN CULLEN , Mortgage
Sandra Dunst, Vice President, and KAREN CULLEN , Mortgage Officer of the above named Association, to me known to be the persons who executed the
foregoing instrument, and to me known to be such officers of said Association, and
acknowledged that they executed the foregoing instrument as such officers as the deed
of said Association, by its authority.
or the same of the
THIS INSTRUMENT DRAFTED BY
to 10 my 10
BARBARA A. BUCHHOLZ MICHAEL LIMES Notary Public
William Inc. Country Ut connain
My Commission Expires: 07-02-95
AND AND PLANTING
AFFEED DECORDANC DESIGNATION
ECORD AND RETURN TO:
LEET REAL ESTATE FUNDING
333 MAIN STREET
ECORD AND RETURN TO: LEET REAL ESTATE FUNDING 333 MAIN STREET OLUMBIA, SC 29201 Revised 08/01/91 Revised 08/01/91
Revised 08/01/91 Function of wisconstance of the contract of t
THE PROPERTY OF WISCONS AND ADDRESS OF WISCON
FNB F-1021A
3116p
2TT0h

Exhibit A- Regal Description

LOT 76IN SOMERSET, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 12, IN THE OFFICE OF THE RECO RDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 1525 COVENTRY LANE, MUNSTER, INDIANA 46321

