## SATISFACTION OF MORTGAGE

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| <i>1</i> ) | 4:0325           |

| THIS C        | ERTIFIES,  | that a certain N              | fortgage execu   |  | ick Espinosa<br>hristine Esp                              |  | ۲<br>ر                                  | 47U<br>1 |
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|               |  |                               |  |  |   |  |   |          |
| a national ba | 5,215.20   | iation, dated the, and record | e .5.th day (<br>led as Docume   | of July<br>ent 910346                      | 54 Book   | , 19.91.<br>Page                                     | ., in the                               |          |
| in the Recor  | der's Office   | e of Lake Coun                | ty, State of In  | diana, has                                 | been fully paid   | and satisfied  | and the                                 |          |
| same is here  | by released  | · <b>D</b>                    | ocume  | nt is                                      |   |  |   |          |
| Lots :        | 31 and 32  | in Block 6 in                 | n Towle and  | AveryAs                                    | Addition to   | Ro   | No.                                     |          |
| the C         | ity of Ham   | This Docu                     | ook 1. Page  | 104. In                                    | Lake County   | , Indiana.   | =                                       | FILED    |
| Commo         | nly known  | as: 14619 04                  |  |  |   | 数1<br> 作。 <br>  ロ                                    | œ                                       | min      |
|               |  |                               | ic Country   | record                                     |   | φ.   | S 55                                    | OR R     |
| IN WIT        | NESS WHE   | REOF, the said                | CALUMET 1  | VATIONAL                                   | BANK has c  | ause <b>d th</b> is in                               | strument                                | m ×      |
| to be signed  | by its Se  | nior Vice                     | President, ar  | id its corpo                               | rate seal to be   | hereunto af  | fixed and                               | ٠,       |
| attested by   | ts Vice Pr   | esident                       | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | his 3rd                                    | day of Novemb   | er S   | <b>, 19</b> .92                         |          |
| ATTÊST:       |  |                               |  | CALUMET                                    | NATIONAL  | RANK   |   |          |
|               |  | 000                           |  | <b>—</b> ,                                 |   | V  | _                                       |          |
| Man           |  |                               | STOER'S  |  | Merica L  |  | **************************************  |          |
| ne H. Sobo    |  | , A                           | Visitios A   |  | e H. Stengel<br>Vice Preside                              |  | <del>Před</del> děňt                    |          |
| e Presiden    |  |                               |  |  |   |  |   |          |
| STATE OF      | INDIANA,   | LAKE COUNTY                   | YES: SEAL  |  |   | _  |   |          |
|               | Before me, ti  | he undersigned, a             | Notary Public  | mand for s                                 | aid State and Co  | unt <b>y, this</b> 5                                 | d<br>mior day                           |          |
|               | of Novembe   | 2 r 19                        | 92, personally   | y appeared !                               | Lawrence Ste  | ngel Vice  | President,                              |          |
|               | Hammond, Indelivered the affixed there voluntary act | H. Sohota                     | ne to be such, as<br>ion of mortgage<br>a authority of the<br>the free and v | nd acknowle<br>e, and cause<br>he Board of | dged that as such<br>d the corporate<br>Directors of said | h officers, they<br>seal of said l<br>d Bank, as the | signed and<br>Bank to be<br>ir free and | i<br>P   |
| My Commissio  |  | MY COMMISSIO<br>October 4     |  |  | Milmitana ses   | Y HAND and d   |   | イ '      |

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This Instrument Prepared By Lawrence H. Stengel

**CNB 174** 

Notary Public