92071066

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:		Dorothy McCrum		
Pat	ient:	Dorothy McCrum	Attorney:	
		7413 Howard Avenue	•	,
		Hammond, IN 46324		
Lake ~ 229;	e Cour 3 Nort	of Lake County, Indiananty Government Center th Main Street int, Indiana 46307	509 State	partment of Insurance Office Building is, Indiana 46204
You are hereby notified that The Munster Medical Research Foundation d/b/a The Community Hospital whose address is 901 MacArthur Blvd., Munster, Indiana 46321, intends to hold a hospital lien for all reasonable and necessary charges for hospital care, treatment, or maintenance of the above-listed patient as follows:				
	1.	The patient was admitte 10-06-92	and dischard	on ged from the hospital
		The amount due for hosp	nent is the propert	the above time period is Of Dollars (\$ 18,217.80).
	3.	To the best of the Hosp patient's legal represe	ital's knowledge, ntative claims that tles are liable for	the patient or the at the following named or damages arising from the hospital stay:
	±	State Farm Insurance 905 W Glen Park Griffith, IN 46319		STATE GE LE LAKE FILED F
This lien is being filed pursuant to the Rospital Lien Law, I.C. 3258-26 in the Office of the Recorder of the County in which the hospital is lecated? within one hundred eighty (180) days after the patient was discharged form the hospital. The undersigned individual executing this instruments having been duly sworn upon his/her oath, under the penalties of perjury hereby states that Claimant intends to hold a Rospital Lien as described above and that the facts and matters set forth in the foregoing statement are true and correct.				
STATE OF INDIANA) COUNTY OF LAKE) SS:				
Dawn Wesolowski , being the collection clerk for the above named The Community Hospital, being duly sworn upon his/her oath, says that the facts stated in the foregoing are true and correct.				
Subscribed and sworn to before me, a Notary Public, this 30th day of October 19 92. My Commission Expires				
my Co	mmıss -11-8	-		Notary Public
***************************************	11-0-	- / /	A Resident of	Lake County
This	instr	ument prepared by: D:	um Wesolowski	, is