

# QUIT-CLAIM DEED

92070940

This Indenture Witnesseth, That DONALD LOUIS THOMPSON  
aka Donald L. Thompson

of LAKE County, in the State of INDIANA

Release and Quit-Claim to MY CHILDREN: DONNA MARIA THOMPSON; NIQUITA SUZZETTE THOMPSON EQUAL JOINT OWNERSHIP WITH MYSELF OF MY EQUITY IN SAID PROPERTY. (EQUITY IN 3 EQUAL PARTS)

of LAKE County, in the State of INDIANA, for and in consideration of ONE (1.00) Dollars,

and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County in the State of INDIANA, to-wit:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 9 1992

Document is NOT OFFICIAL!  
LOT 9 AND THE EAST HALF OF LOT 8 BLOCK 23, GARY HEIGHTS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 13, IN LAKE COUNTY, INDIANA, TOGETHER WITH ALL RIGHTS, PRIVILEGES, IMPROVEMENTS AND APPURTENANCES THEREON TO BELONGING.

*David N. Antone*  
AUDITOR LAKE COUNTY

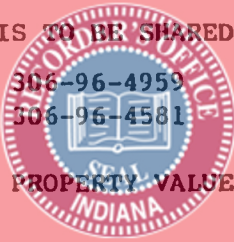


SUBJECT TO ALL COVENANTS, RESTRICTIONS AND EASEMENTS OF RECORD.

4103 WEST 10TH AVENUE  
GARY, INDIANA 46404

AFTER MY DEATH ALL MY EQUITY IS TO BE SHARED EQUALLY BY:

DONNA MARIA THOMPSON  
NIQUITA SUZZETTE THOMPSON



MY EQUITY IS 50% OF THE TOTAL PROPERTY VALUE LOCATED AT 4103 WEST 10TH AVENUE GARY, INDIANA 46404

NOV 9 12 31 PM '92  
ROBERT...  
FILED FOR RECORD

In Witness Whereof, The said DONALD LOUIS THOMPSON /aka DONALD L. THOMPSON

has hereunto set hand and seal, this 6th day of NOVEMBER 19 92

*[Signature]* (Seal)  
DONALD LOUIS THOMPSON aka DONALD L. THOMPSON (Seal)  
\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of NOVEMBER 19 92, came

LONGIE P CARTER NOTARY PUBLIC STATE OF INDIANA LAKE CO. MY COMMISSION EXP. APR. 1, ISSUED THRU INDIANA NOTARY ASSOC. DONALD L. THOMPSON aka DONALD LOUIS THOMPSON, and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

My Commission expires 4-1-93 *[Signature]* Notary Public  
This instrument prepared by *[Signature]* Resident of *[Signature]* County

