92070836. EASEMENT FOR ELECTRICAL LINES Form 820-2B Revised 4-61

E37767 Cardinal Troperty Managnest 833 W Junioh H'wy 8te 109 Schoo 46375

KNOW ALL MEN, That

William L. Paulson, A Married Adult

herein called the "grantor," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way 32 , Township 36 North, Range 7 West of the Second Principal Meridian, in the Lake \_\_\_\_, State of Indiana, described as follows:

The southerly five (5) feet of the northerly thirty-five (35) feet of that part of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section thirty-two (32), Township thirty-six (36) North, Range seven (7) West of the Second principal Meridian described as: Commencing at the Northeast corner of said Section thirty-two (32), thence South along the section line two hundred twelve (212) feet, thence West on a line two hundred twelve (212) feet South of and parallel to the North line of said Section thirty-two (32) to the right of wave line of ishthe proper Raidfoad Company, thence Northeasterly along the Southeasterly right-of-way line of said railway company to the North line of said Section thirty-two (32), thence East along the North line of said Section thirty-two (32) to the place of beginning in Lake County, Indiana.

Last Deed of Record

\* Deed Reference Number 1980!

OCT 3 0 1992

luna n. Unton AUDITOR LAKE CO

Any damages to the crops, tile, fences, or buildings of the grantor on said right-of-way, or on lands of the grantor adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, guy wires, or equipment, shall be promptly paid by the grantee. Patrolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described and not inconsistent with this grant, but no buildings shall

be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 12 1H day of OCTOBER A. D. 19 92

Velen L (author (SEAL)		(SEAL
Illiam L. Paulson (SEAL)	R P	SEAL
(SEAL)	, i	(SEAL

execution of the above and foregoing easement and consents to the enjoyment by grantee therein granted by said easement.

DON W. CARNAHAN This instrument was prepared by\_

STATE OF INDIANA, •  COUNTY OFLake	ss.	
	me the undersigned, a Notary Public in and	for said county and state
	L. Paulson  of the foregoing instrument to be <u>his</u>	voluntary act and doed
	rial seal this 12 <sup>114</sup> day of CKTOBER	-
•		na Notary Public (SEAL)
My Commission expires S		na Notary Public
STATE OF INDIANA,	)	
COUNTY OF	_ } ss.	
Personally appeared before a	me the undersigned, a Notary Public in and	for said county and state
who acknowledged the execution	n of the foregoing instrument to be	voluntary act and deed.
WITNESS my hand and notarial seal thisday of, 19,		
	D	Notary Public (SEAL)
My Commission expires	Document is	
STATE OF INDIANA,	his Document is the property	
	the Lake County Recorder!	
Be It Remembered that on th	day of	
-	ty and State aforesaid, personally appeared	and
Vice President and		ledged the execution of the above and
foregoing instrument.  Witness my hand and notarial seal the day and year first above written.		
	Chier's Offi	(SEAL)
My Commission expires		Notary Public
	MOIANA	
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LINES Grantor,		h
	ANY	NAHAN 2 <b>67</b> -15 Виязсние
TRICAL	COMPANY	. CARNAH 1992 17767 50004-15
	TO TICE OF	DON W. CARNAHAN  1st 11, 1992  0. 37767  0. 50004-15  AWRENCE R. BLASCH
FOR 1	TO RITHERN INDIANA SERVICE COMPA	DON W.  Bust 11,  ry  No. 3  LAWRENCE
	PUBLIC	
EASEMENT	PI	Checked by Au
m		Checked Date District Contract Charge