

COMMITMENT # 172402

LOAN NO. 50-513455-6 92070777

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

STATE OF INDIANA
FILED IN REC. BOOK NO. 92070
NOV 9 9 29 AM '92
ROBERT H. ... AND

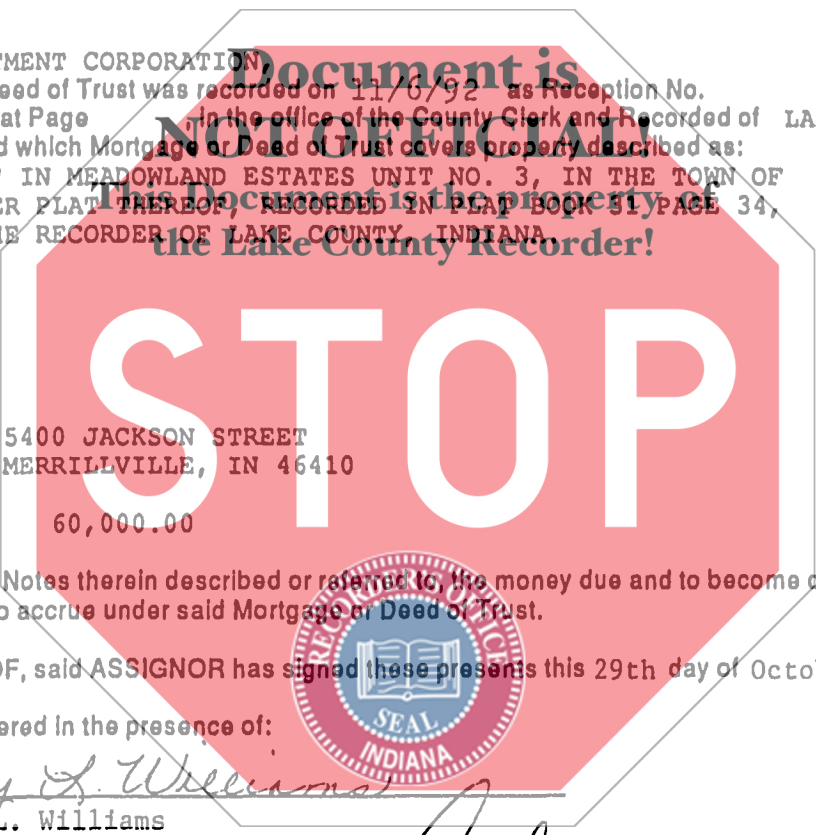
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319 hereinafter
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and
valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by 10/29/92
CLARENCE L. PERRY AND CAROLYN D. PERRY, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION
which said Mortgage or Deed of Trust was recorded on 11/6/92 as Reception No.
in book No. 92070395 at Page 34 in the office of the County Clerk and Recorded of LAKE
County, and which Mortgage or Deed of Trust covers property described as:
LOT 12 IN BLOCK "Q" IN MEADOWLAND ESTATES UNIT NO. 3, IN THE TOWN OF
MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 34,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PROPERTY ADDRESS: 5400 JACKSON STREET
MERRILLVILLE, IN 46410

LOAN AMOUNT: \$ 60,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29th day of October, 19 92

Signed, sealed, and delivered in the presence of:

By: Shirley L. Williams
Witness- Shirley L. Williams

By: _____
Witness- _____

By: David R. Black PRESIDENT

David R. Black, President
ACKNOWLEDGEMENT

STATE OF INDIANA
COUNTY OF LAKE

(Corporate Seal)

On this 29th day of October, 19 92, before me, the undersigned Notary Public personally appeared
David R. Black who acknowledged himself/herself to be President
and who acknowledged himself/herself to be
and who acknowledged himself/herself to be
of Mortgage Investment corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such
officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janis R. Bloom
NOTARY PUBLIC Janis R. Bloom MY COMMISSION EXPIRES 2/12/96

Notary Address: Lake County, IN.

REQUESTED AND PREPARED BY: David R. Black

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