

Mail Tax Statements to: Southlake Development, Inc. 8201 Taft Street
Merrillville, IN 46410

92070525

Warranty Deed

THIS INDENTURE WITNESSETH, That

William E. Watson and Lucia J. Watson
husband and wife

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR., SUITE 100
CROWN POINT, IN 46307
Convey and Warranty

of Gila County, in the State of Arizona
to Southlake Development Corporation
An Indiana corporation

of Lake County, in the State of Indiana, for and in consideration of the sum of
\$10.00 and other valuable consideration.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

Lot 237 in Heather Hills, Section 3, Unit 2, as per plat
thereof, recorded in Plat Book 72, Page 45, in the Office
of the Recorder of Lake County, Indiana.

Subject to:

Easements, covenants and restriction of record.

Taxes for 1992 and subsequent years.

One, One and One half story, Bi, Tri, Quad level style
home shall be a minimum of 1100 square feet above
grade level.

Two story style shall be a minimum of 800 square feet
on first floor.

No Pre-fab, or home built elsewhere shall be allowed.



also known as 6560 85th Place
Crown Point, IN 46307

Key# 11-272-5

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 29 1992



In Witness Whereof, The said William E. Watson and Lucia J. Watson,
husband and wife

have hereunto set their hands and seals, this 6th day of October 1992

William E. Watson (Seal) Lucia J. Watson (Seal)
William E. Watson Lucia J. Watson

____ (Seal) _____ (Seal)

____ (Seal) _____ (Seal)

STATE OF INDIANA,

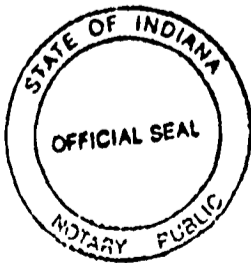
Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this

6th day of October 19 92, came
William E. Watson and Lucia J. Watson,
husband and wife

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal



My Commission expires... March 31, 1992.

Donald R. Watson
Notary Public
DONALD R. WATSON
NOTARY PUBLIC STATE OF INDIANA
Resident of... LAKE COUNTY...
MY COMMISSION EXP. MAR. 31, 1996

This instrument prepared by:
William E. Watson

NOV 5 11 27 AM '92

FILED IN