

92070486

# SATISFACTION OF MORTGAGE

Terry #460970  
ma

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

DANIEL J. ZIENTY AND CATHERINE A. ZIENTY, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

18TH day of APRIL, 19 91, amounting to the sum of \$ 96,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A DOC.#91019742 on Page N/A

LOT 78 IN COUNTRY HILLS ESTATES UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT

BOOK 65 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 2ND day of NOVEMBER, 19 92

**Document is NOT OFFICIAL!**  
This Document is the property of **Indiana Federal Bank For Savings the Lake County Recorder!**

By [Signature]  
JON C. TAYLOR  
Title ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, JANE SZOKE Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2ND Day of NOVEMBER, A.D. 19 92

Notary Public [Signature]  
JANE SZOKE

My Commission expires 12-9-93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

AB

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 4 10 59 AM '92  
ROBERT H. CLAMP

100  
CX

Chicago Title Insurance Company