

PREPARED BY:

LORRIE B ANDERSON
8699 BROADWAY, SUITE B
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO

NAME MORTGAGE CONSULTANTS, INC.
ADDRESS 8699 BROADWAY, SUITE B
CITY & MERRILLVILLE, INDIANA 46410
STATE
92070364

HOLD FOR 8 TITLE SEARCH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
OCTOBER 29, 1992 , executed by
RUSSELL W. ROTHROCK III AND COLLEEN ROTHROCK, HUSBAND AND WIFE

to MORTGAGE CONSULTANTS, INC.
organized under the laws of THE STATE OF INDIANA
8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410
and recorded in Liber

and who's principal place of business is
92070363
LAKE County Records.

State of INDIANA described hereinafter as follows:
LOT 55, GLEN-WOOD UNIT 3, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN
PLAT BOOK 51, PAGE 40, IN LAKE COUNTY, INDIANA



Commonly known as: 11415 SOUTH FAIRBANKS PLACE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF INDIANA
COUNTY OF LAKE

MORTGAGE CONSULTANTS, INC.
AN INDIANA CORPORATION

On OCTOBER 29, 1992 before me, the
{Date of Execution}

Allison J. Gerstler
By: ALLISON J. GERSTLER
Its: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: CRYSTAL FROST

Notary Public *Lorrie B Anderson*
LORRIE B ANDERSON PORTER County,
My Commission Expires MAY 12, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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