

461760LD

#4034

Citizens
767 Hedge Rd, Merrill

92070251

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
Wayne D. and Barbara Shafer husband and wife

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
7TH day of APRIL, 19 87, amounting to the sum of \$ 25,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 911317 on Page N/A

LOT 12, BRIARWOOD UNIT NO. 1, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 38
PAGE 48, IN LAKE COUNTY, INDIANA

has been fully paid and satisfied and said mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 15TH day of OCTOBER, 19 92

STOP
Document is NOT OFFICIAL!
This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By Jon C. Taylor

JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, MAUREEN C. FAHERTY

a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT



STATE OF INDIANA
LAKE COUNTY
FILED OR RECORDED
NOV 5 2 18 PM '92
ROBERT H. ELLIAND

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 15TH Day of OCTOBER, A.D. 19 92

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 09/03/94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

MCF

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