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| in Spring Dale Addition in the City of Hobart, as per plat thereof, | : of Lake County |
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| Spri  | Lecorder         |
| 'n  | Rec              |

Loan # 03-5001080-9

Peoples Bank, FSB 9204 Columbia Avenue Munster, Indiana 46321 P-63363 4047

(Chicago Title Insurance Company

## SATISFACTION OF MORTGAGE

92070213

| 0,20,0410  |   |  |                                       |                                      | •        |
|--|---|--|---------------------------------------|--------------------------------------|----------|
| THIS CERTIFIES, That a ce  | rtain Mortgage executed by  | Robert L. Ewi  | ng_and_Bever                          | ly J. Ewing                          | ,,       |
| husband and wife   |   |  |                                       |                                      |          |
| peoples Bank, a Federal on 28th. da                              | SAVINGS BANK, Munster   | Indiana, a corporati   | on of the United                      | States of Ameri                      |          |
| and recorded in Mortgage Record                                  | No. 810265 Page   | n the Recorder's offi  | ce of Lake Count                      | y, State of India                    | na,      |
| has been fully paid and satisfied                                | and the same is hereby rele   | ased.  |                                       |                                      | ĺ        |
| IN WITNESS WHEREOF, ti   | ne said Peoples Bank, A Fe  | deral Savings Bank   | has caused this                       | s instrument to                      | be       |
| signed by its  |   | Pres   | sident, and its co                    | orporate seal to                     | be       |
| hereunto affixed and attested by                                 | its we are the fire and and are the same and the same and and                       | ===-Assistant Seci   | retary                                |                                      |          |
| this23rd.  | Docusion  | ent is   | Octobe                                | r, 19_ <u>92</u>                     |          |
| T  | PEOPLES FEDERA  | LSAVINGS A<br>Peoples Bank<br>the property<br>y <del>Reco</del> xder | , A Federal                           |                                      |          |
| Attest:  By Line Patricia J. Mr. van                             | Assitant Secteta  | David A. Boc   |                                       | President NOV                        | - J      |
| STATE OF INDIANA, SS: COUNTY OF LAKE                             | Before me, the under  |  | / 00 ~ 11                             |                                      | mae SIII |
|  | this 23rd day of  | Octobe   | r 19 92 pa                            | rsonal                               | 3 d.     |
|  | David A. Bochin<br>Personally known to me t   | Auth   | Patricia 12                           | MIVA                                 | 2        |
|  | President andrespectively, of the PEOI TION, now known as, F                        | PLES FEDERAL S   |                                       | LOAN ASSOCI                          | IA-      |
|  | Munster, Indiana, and several and delivered the annexed of said corporation to be a | verally acknowledge<br>I satisfaction of mort                        | d that as such of<br>gage, and caused | ficers, they sign<br>the corporate s | eal      |
|  | Directors of said corporation to sea voluntary act and deed o set forth.            | tion, as their free an   | d voluntary act a                     | ınd as the free a                    | ind      |
| WITNESS MY HAND and offici                                       | al seal.  | Laura M. Mar   | n Marl                                | Notary Public                        | _        |
| My Commission Expires10/2 "Resident ofLake Prepared By: Patricia | 15/94<br>County"<br>J. Mrvan pjm  |  |                                       |                                      |          |