

462984 PASKI
AMA

(PARTIAL) RELEASE OF MORTGAGE

92070032

This is to certify that for value received, the mortgage executed by PEOPLES BANK, FSB,
AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/12/92 AND KNOWN AS TRUST #10046
to PEOPLES BANK, A FEDERAL SAVINGS BANK, A UNITED STATES CORPORATION
dated the 11th day of September, 1992,
and recorded on the 8th day of October, 1992, 92064110
(insert recording reference)
in the Recorder's Office of Lake County, Indiana,
is hereby released and satisfied [in full] [solely as to the following described real estate]:

The Westerly 63.0 feet, by parallel lines, of Lot 1,
in Hunter's Run, Phase One, a Planned Unit Development
in St. John, Indiana, as shown in Plat Book 72, page 11,
in the Office of the Recorder of Lake County, Indiana



NOV 5 10 09 AM '92
ROBERT E. ELAND
RECORDER
CHICAGO Title Insurance Company
LAKE COUNTY INDIANA
FILED FOR RECORD

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK, A UNITED STATES CORPORATION
Mortgagee[s] aforesaid, [has] [have]
hereunto set [his] [their] hand[s] and seal[s] this 29th day of October, 1992.

Signature David A. Bochnowski (SEAL)
Printed David A. Bochnowski

Signature Patricia J. Mrvan (SEAL)
Printed Patricia J. Mrvan

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared David A. Bochnowski, President and Patricia J. Mrvan, Assistant Secretary
who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 29th day of October, 1992.
My commission expires: 10/15/94
Signature Laura M. Martinie
Printed Laura M. Martinie
Notary Public

"Resident of Lake County"
This instrument was prepared by Patricia J. Mrvan pjv

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OK