

92069940

SAISFACTION OF MORTGAGE

*Reto. Titor. Ho
170348
P. Sielski*

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

PAUL R. BUSH AND PATRICIA D. BUSH, HUSBAND AND WIFE,

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

19TH day of MAY, 19 86, amounting to the sum of \$ 61,750.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A DOC.#856130 on Page N/A

LOT 3, AND THE SOUTH HALF OF LOT 2, BLOCK 4, FAIRVIEW HEIGHTS, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 30, PAGE 81, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 12TH day of OCTOBER, 19 92

Document is NOT OFFICIAL!
This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!

By Jon C. Taylor
JON C. TAYLOR
ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 12TH Day of OCTOBER, A.D. 19 92

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

STATE OF INDIANA, S.S. NO. 1
LAKE COUNTY
FILED FOR RECORD
NOV 5 9 13 AM '92
ROBERT H. DELANEY
RECORDER

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