instrument prepared for GAINER BANK by	C.P. Connors L.&	D. No	Release No	<u> </u>
92069900	SATISFACTION O	F MORTGAGE	3337 3337	11) 18 th (
THIS CERTIFIES, That a certain	mortgage executed by			
Wayne Stewart				
to Gainer Bank				
on the <u>14th</u> day of <u>Magnetian</u> \$ 10,000.00, and record	Document Document NOT OFF	entiling for the pa		
of Lake County, State of Indiana, h	This Document is to been field palical description	ije d andis dere by fully r	eleased.	In the records STATE OF LAME LAME LAME TO THE OF LAME TO
Asst. Vice President	and J.W. Claesger		sst. Vice Pres	<u>후</u> , as서(6) 및 교육(1) 및 교육(1) 및
and its corporate seal affixed this		GAINER BANK	7.2	Ph. 92
Asits Asst. Vice Pre	sident & SEAL	M.E. Stuhlman	her ice President	
STATE OF INDIANA, LAKE COUNTY, SS	CO. NOIAN	in in the state of		
Before me, the undersigne November 19 92, cam as Asst. Vice Presid	iont	and	laesgens	day of
	each of whom, in behalf of said (owe and foregoing
WITNESS my hand and offi DIANE L. Z My commission expires NOTARY PUE	cial seal. SLIC, Lake County Indiana	Jane P/	Londen	70
Mu commission	County Indiana			Notary Public