

92069780

For a valuable consideration, it is hereby certified that a mortgage executed  
by J. MONIQUE TROSPER, A SINGLE PERSON  
to SUBURBAN MORTGAGE COMPANY, INC.

on the 31ST day of MAY, 1990 securing the Principal sum of EIGHTY SEVEN THOUSAND SIX HUNDRED AND 00/100 Dollars ( \$ 87,600.00 ),

which mortgage was duly recorded in Mortgage Book 104897, Page \_\_\_\_\_,  
in the office of the Recorder of LAKE County, INDIANA,

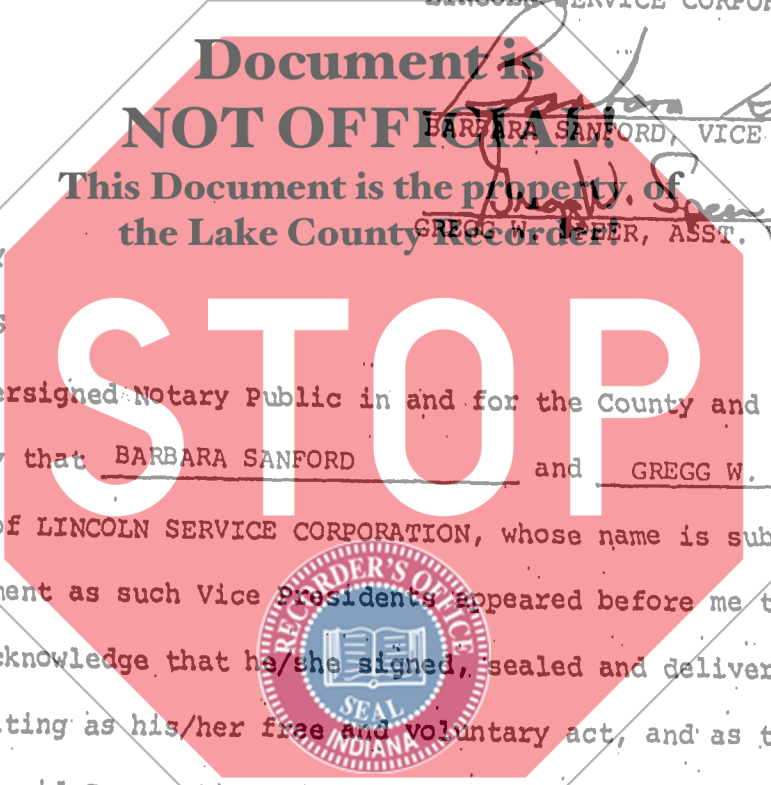
on the 11TH day of JUNE, 1990 is hereby Released and Satisfied.

In Witness Whereof, said Corporation has caused this Release to be executed  
and its corporate seal to be affixed, by its duly authorized officer on this 26TH  
day of OCTOBER, 1992.

LINCOLN SERVICE CORPORATION.

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder  
BARBARA SANFORD, VICE PRESIDENT  
GREGG W. SPEER, ASST. VICE PRESIDENT

STATE OF KENTUCKY  
COUNTY OF DAVIESS



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 25 PM '92

I, the undersigned Notary Public in and for the County and State aforesaid,  
do hereby certify that BARBARA SANFORD and GREGG W. SPEER  
Vice Presidents of LINCOLN SERVICE CORPORATION, whose name is subscribed to the  
foregoing instrument as such Vice Presidents appeared before me this day in person  
and did hereby acknowledge that he/she signed, sealed and delivered the said  
instrument of writing as his/her free and voluntary act, and as the free and  
voluntary act of said Corporation, for the uses and purposes therein set forth,  
the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 26TH day of OCTOBER, 1992.

Connie R. Patton  
Notary Public  
My Commission Expires: 7-17-95

Prepared By: Connie Patton

LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET, P.O. BOX 989  
OWENSBORO, KY 42302-0989

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