

PETER JOHN BAKAS  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

92069769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1992  
executed by KARYL L. SOTO

to LAMPA ENTERPRISE  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in State of INDIANA  
ALL OF LOT 28 EXCEPT THE WEST 10 FEET THEREOF, ALL OF LOT 27, ALL OF  
LOT 26 EXCEPT THE EAST 20 FEET THEREOF, BLOCK 4, IN I. F. BRITCHARD'S  
FIRST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10,  
PAGE 28, LAKE COUNTY, INDIANA



County Records.  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 24 12 25 PM '92

Commonly known as:  
3735 165TH STREET, HAMMOND, INDIANA 46323  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 10/28/92

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRISE

On 10/28/92 before me, the  
(Date of Execution)

BY: [Signature]  
ITS: TED F LAMPA  
PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F LAMPA  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
WITNESS:

Notary Public [Signature] County,

My Commission Expires SUSAN J. RUDLOFF  
NOTARY PUBLIC STATE OF INDIANA  
Resident Of Lake County  
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials: 20/1/92