LTIC #54167

PREPARED BY: | MICHAEL SPEVACEK 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322

92069767

AND WHEN RECORDED MAIL TO LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD HIGHLAND INDIANA 46322

AWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER **SUITE 215** CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1992 executed by DONALD E. KAPTUR AND JAQUEDINE D. KAPTUR, HUSBAND AND WIFE JACQUELINE

to LAMPA ENTERPRIZE

92069766

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is 92/19 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

Document 1Stake

RE COUNTY D FOR RECORD

7 25

LOT 24 IN HOMESTEAD GARDENS SECOND ADDITION, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31 PAGE 30 IN LAKE COUNTY OF INDIANA. 3

the Lake County Recorder!

Commonly known as:

\$6323 46322 / K., D.K. 2928 EAST 4TH PLACE, HIGHLAND, INDIANA

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA COUNTY OF LAKE

Quisan

October 27, 1992 _ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared TED F LAMPA

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

My Commission Expires

144 SUSAN J. RUDLOFF NOTARY PUBLIC STATE OF INDIANA Resident Of Lake County
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DATE OF EXECUTION: October 27, 1992

LAMPA ENTERPRIZE

TED F LAMPA

PRESIDENT

RY:

BY:

ITS:

WITNESS:

ITS:

DPS 118