CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

53952

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | |
|---|---|---|
| 1. NAME (Last, First, Middle) DRAPAC, JOSEPH ARNOLD 92069750 | 2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR | 3. SOCIAL SECURITY NO. 311 90 3900 |
| 4.a GRADE, RATE OR RANK AN | 4.b PAY GRADE E3 | 5. DATE OF BIRTH (YYMMDD) 691002 |
| 6. RESERVE OBLIG. TERM. DATE Year 98 Month SEP Day 26 | | |
| 7.a PLACE OF ENTRY INTO ACTIVE DUTY OAKLAND,CA | 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2000 CRYSTAL SPRINGS RD. #1123 SAN BRUNO,CA 94066 | |
| 8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS BELLEAU WOOD (LHA 3) | 8.b STATION WHERE SEPARATED PERSUPPDET NAVSTA SDIEGO,CA | |
| 9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS,LA 70149 | 10. SGLI COVERAGE None Amount $ 100,000 | |

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)

DG-9760 ELECTRICAL/MECHANICAL EQUIPMENT REPAIRMAN

| 12. RECORD OF SERVICE | Year(s) | Month(s) | Day(s) |
|---|---|---|---|
| a. Date Entered AD This Period | 90 | NOV | 06 |
| b. Separation Date This Period | 92 | OCT | 27 |
| c. Net Active Service This Period | 01 | 11 | 22 |
| d. Total Prior Active Service | 00 | 00 | 00 |
| e. Total Prior Inactive Service | 00 | 00 | 00 |
| f. Foreign Service | 00 | 00 | 00 |
| g. Sea Service | 01 | 07 | 24 |
| h. Effective Date of Pay Grade | 91 | MAY | 16 |

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

NATIONAL DEFENSE SERVICE MEDAL

14. MILITARY EDUCATION (Course title, number of weeks and month and year completed)

NONE

15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM Yes No X

15.b HIGH SCHOOL GRADUATE OR EQUIVALENT Yes X No

16. DAYS ACCRUED LEAVE PAID 11.0

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION X Yes No

18. REMARKS

DATE DETACHED SEPARATION ACTIVITY: 26OCT92 DAYS TRAVELED: 01 CC

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD NOV 4 11 AM '92 ROBERT ... RECORDER

19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code)
226 BLUE GRASS DR.
SCHERVILLE, ID 46375

19.b NEAREST RELATIVE (Name and address - include Zip Code)
DIANE L DRAPAC
226 BLUEGRASS DR., SCHERVILLE,ID 46375

20. MEMBER REQUESTS COPY 6 BE SENT TO ID DIR OF VET AFFAIRS X Yes No

21. SIGNATURE OF MEMBER BEING SEPARATED

22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)
A D DIAZ PNC(AW)USNSEPSOFFBYDIROFOIC

DD Form 214, NOV 88 S/N 0102 LF 006 5500 Previous editions are obsolete. MEMBER 1

| | | |
|---|---|---|
| 23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | |
| 25. SEPARATION AUTHORITY MPM 3620100 | 26. SEPARATION CODE MBM | 27. REENTRY CODE RE-3R |
| 28. NARRATIVE REASON FOR SEPARATION USNR EXPIRATION THREE MONTHS OF TERM OF OBLIGATED SERVICE | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD TL:NONE | 30. MEMBER REQUESTS COPY 4 J.A.D. Initials | |

DD Form 214, NOV 88 S/N 0102 LF 006 5500 Previous editions are obsolete. MEMBER 4

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP RECORDER'S OFFICE SEAL INDIANA