

GROLEAU 176349 (9)

Merrillville, Indiana

92069650

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

PAUL A. GROLEAU, SINGLE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

14TH day of JANUARY, 19 91, amounting to the sum of \$ 60,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

DOC.#91002505

State of Indiana, in Record No. N/A on Page N/A

LOT 25 IN INDIAN RIDGE ADDITION UNIT 4, BLOCK 3, IN THE CITY OF CROWN POINT, AS PER

PLAT THEREOF, RECORDED IN PLAT BOOK 69, PAGE 6, IN THE OFFICE OF THE RECORDER OF

LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 14TH day of OCTOBER, 19 92

Document is NOT OFFICIAL!
This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder!

By J. C. Taylor

JON C. TAYLOR
ASSISTANT VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 14TH Day of OCTOBER, A.D. 19 92

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

AB

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 4 10 25 AM '92
ROBERT
RECORDER
INDIANA

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to