

172864 Howell

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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

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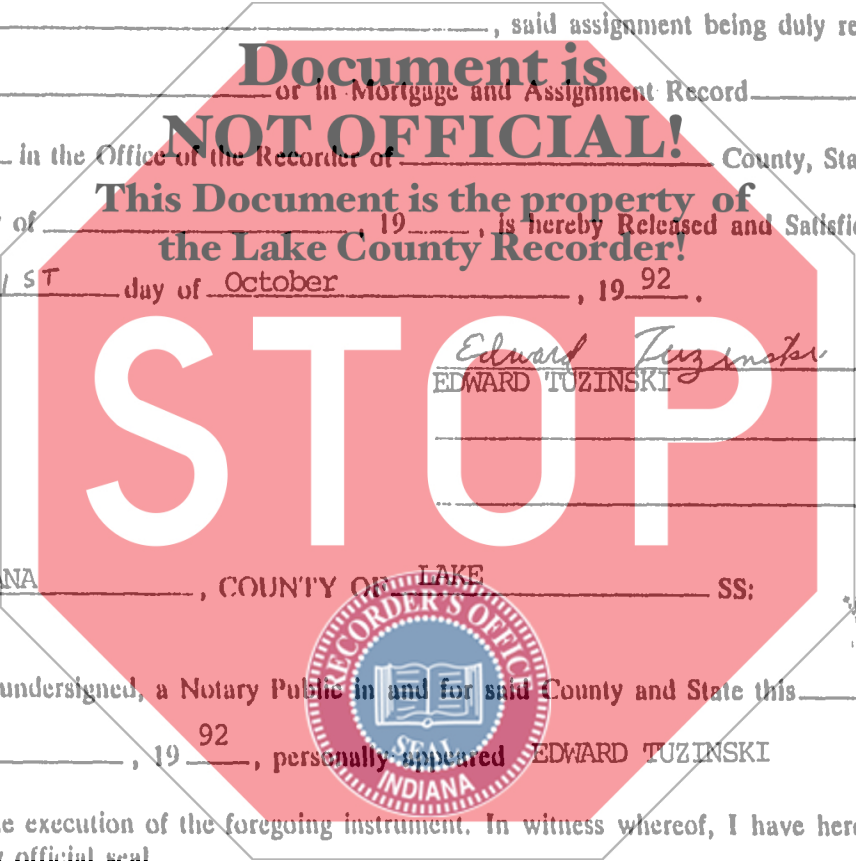
RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by KATHLEEN JEAN RUSSELL also known as Kathleen J. Russell

on the 30th day of December 1980, securing the principal sum of THREE THOUSAND AND 00/100- Dollars (\$ 3,000.00)

which mortgage was duly recorded as Document Number 614171 or in Mortgage Record at pages _____ in the office of the Recorder of Lake County, Indiana, on 13th day of January, 1981, and subsequently assigned on the _____ day of _____, 19_____ to the _____

Number _____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19_____, is hereby Released and Satisfied. Dated this 21ST day of October, 1992.



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this October, 1992, personally appeared EDWARD TUZINSKI

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-20-95

Elizabeth Loving
ELIZABETH LOVING NOTARY PUBLIC
Resident of PORTER County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

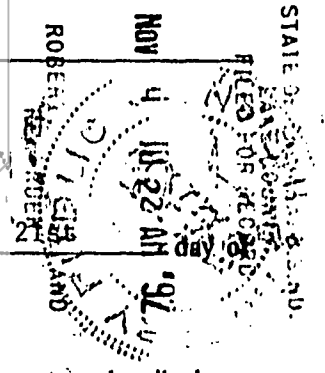
to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19_____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by WILLIAM T. ENSLEN, Attorney At Law
142 Rimbach, Hammond, Indiana 46320
(219) 931-1700



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